

Why do we have "The LORD" in our bibles rather than Yahuah יהוה?

This is a very common question. It all began with a Yahudim tradition called the "ineffable name" doctrine. Yahudim, for various reasons, started to substitute His name with the Hebrew title "Adonai". Adonai is the Hebrew word for "Lord". This information can be easily verified in many Bible dictionaries and various encyclopedias.

Yahuah יהוה, the Elohim of the *Yisra'élites*, his name being revealed to *Mosheh* as four Hebrew CONSONANTS (YHWH) CALLED THE TETRAGRAMMATON. AFTER THE EXILE (6TH CENTURY BC), and especially from the 3rd century BC on, *Yahudim* ceased to use the name Yahuah יהוה for two reasons. As Yahudahism became a universal religion through its proselytizing in the Greco-Roman world, the more common noun *elohim*, meaning "mighty-one" or a pagan deity term "god", tended to replace Yahuah יהוה to demonstrate the universal sovereignty of *Yisra'el's Elohim* over all others. At the same time, the divine name was increasingly regarded as too sacred to be uttered; it was thus replaced vocally in the synagogue ritual by the Hebrew word Adonai ("My Lord"), which was translated as Kyrios ("Lord") in the Septuagint, the Greek version of the TaNaKh or Catholicism's and Protestantism's Old Testament.

We see in the above quote that the *Yahudim* started to vocally replace the name "Yahuah יהוה" with "Adonai" (Lord) for two reasons:

1. It was beginning to be believed that His name was too sacred to be uttered
2. They preferred to simply call Him "Elohim" rather than "Yahuah יהוה" to demonstrate to the world that He is the only true Elohim.

While on the surface these reasons may seem honorable, they are very unscriptural. They were and are attempts to improve on Yahuah's יהוה already perfect ways. If Yahuah יהוה, really wanted a substitute, why would He have placed His name there to begin with? Though scripture says to follow Yahuah יהוה, rather than man, we find that nearly 6,828 times in the TaNaKh or Catholicism's and Protestantism's Old Testament the most important name of all is replaced with a another word that man has chosen.

This tradition was not practiced by ha Mashiach (the Messiah) or the 12 emissaries, but it was adopted by some Messianic and Christians during the early half of the 2nd Century CE/AD. By the 4th century, this practice was well established and widely practiced. Jerome, a 4th century "Ekklesia/Church Father" who authored the Latin Vulgate version, substituted the name "Yahuah יהוה" throughout with the Latin word "Dominus" (meaning "Lord"). The tradition of replacing Yahuah's יהוה name with "the LORD" continues to this day. Most English translations substitute the name Yahuah יהוה with "the LORD" this is against the "THIRD COMMANDMENT" and translations into other languages will also commonly choose a title meaning "Lord" in their own language. More information on this can be found in the preface of many modern bibles.

Most denominations take and make the
10 COMMANDMENTS
a Burger King menu "Have it Your Way"
They should not **PREACH** the
10 Suggestions
but need to
insistently **PREACH** to
"Practice ALL"
"10 Commandments"

Most denominations teach and practice 8 of the 10 commandments.
To forget the 3rd and 4th commandment.

The sad part is that on the first tablet written by the Hand of Elohim Yahuah
אֵלֹהִים is how He wants us to come to Him and Love him. Denominations put
their emphasis on the second tablet the relationship with man. If we do not have
the first tablet written in our hearts under our salvation through **FAITH** in the Son
Yahusha **וְיָהוּשָׁע** ha Mashiach how well can we do the second tablet and be
effective as our Messiah Yahusha **וְיָהוּשָׁע**.

Ask Yahuah אֵלֹהִים about your servant hood in prayer why the Messiah did it and I
am not. Oh yes ask in the Name of Yahusha **וְיָהוּשָׁע** ha Mashiach; **AMEIN**

At the end of this lesson
Remember Baal is a L-RD ^{H1167, H1168}
WHO is the Father of the Son?
& The **CREATOR**?

אֵלֹהִים
YAHUAH



"I Am His Reflection"
Ministries



Yeshayahu 61:1-2 / Luke 4:18-21

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