

THE EIGHTH DAY WATCH

A Study

“I have set watchmen upon your walls,
O **Yahrushalayim**,
Which shall never hold their peace
Day nor Night:

You that make mention of אַיָּאֵל

Keep not silence,

And give Him no rest,

Till He establish,

And till He make

Yahrushalayim a praise in the earth.”

[YashaYahu 62:6,7, Page 527]

“Then they said to each other,

“We are not doing right.

This day is a **DAY** of **GOOD NEWS**

And **we are keeping silent.**

And if we wait until morning light,

Then evil shall come upon us.

And now, come,

Let us go and inform the house of the sovereign.”

[2 Melakim 7:9, Page 449]

“And **Yasra’el** dwelt in Shittim

And the people

BEGAN TO WHORE

With the daughters of Mo’ab.”

[Bemidbar 25:1, Page 219]

“And let them no longer slaughter their slaughterings to demons,
After whom they whored.
This is a law forever for them throughout their generations.
And say to them
‘Any man of the house of Yisrael
Or of the strangers who sojourn among you,
Who offers a burnt offering or slaughtering,
And does not bring it to **THE DOOR**
Of the Tent of Meeting, **to do it to אַיִן**,
That man shall be cut off from among his people.’”
[Wayyiqra 17:7-9, Page 170]

“**I Am THE DOOR.**
Whoever enters through **Me**,
He shall be saved
And shall go in and shall go out and find pasture.”
[John 10:9, Page 1138]

אַיִן permit us to please you.
For this is Your Command – NOT a suggestion:
“And in all that I have said to you TAKE HEED.
And make no mention of the name of other mighty ones,
Let it not be heard from your mouth.”
[Shemoth 23:13, Page 127]

“And **on the Eighth Day...**”
[Wayyiqra 9:1, Page 158]

... **אַיִן Shall appear to you.**”
[Wayyiqra 9:4, Page 158]

“...and **I shall** love him and **manifest Myself to him.**”
{He who possesses My Commands and guards them}
[John 14:21, Page 1144]

“...And We shall come to him
and make Our stay with him.”

{If anyone loves Me, he shall guard My Word...}

[John 14:23, Page 1144]

“...This is THE WORD which אֲנִי אֶלֶּה commanded you to do,
so that the esteem of אֲנִי אֶלֶּה appears to you.”

[Wayyiqra 9:6, Page 159]

“On the EIGHTH DAY ...

...they went to their tents rejoicing and glad of heart
for all the goodness that אֲנִי אֶלֶּה had done
for His servant David and for Yisrael His people.”

[1 Melakim 8:66, Page 418]

Cleansing the Altar: Ezekiel 43:18-22, Page 645

Making atonement for the Altar: Ezekiel 43: 19-26, Page 645

“And when these days are completed it shall be,

On the EIGHTH DAY and there after,

That the priests make your burnt offerings

And your peace offerings on the altar

And **I shall accept you,**

Declares the Master אֲנִי אֶלֶּה.”

[Ezekiel 43:27, page 645]

This is describing the **Third Temple,**
yet to be built.

Notice there is still a sin offering.

I wondered why this would be?

Offerings are made **for 7 days** to **cleanse and atone** for sin and then **on the 8th,**
we are accepted.

Sin is still a factor today and even will be in the 7th Millennium (thus the 7 days).

Our Messiah makes a final end of it during His reign.

The last enemy to be destroyed is death.

The wages of sin is death.

In the present we still die.
Our salvation is accomplished through the Messiah's blood
but not yet implemented completely – but will be **on the 8th day.**

“And from **Yahusha Messiah,**
The **Trustworthy Witness,**
The first-born from the dead,
AND
The **Ruler** of the sovereigns of the earth.
To Him who loved us
AND
Washed us from our sins in His own blood,...”
[Revelation 1:5, Page 1302]

**The Father cannot dwell
among us
as long as there is uncleanness
among us.**
Our **King of Kings** and **Master of Masters**
will finish the work
He came to do for His Father and ours.
May He bless us and allow us to be with Him as He completes this task.

No wonder everyone
went rejoicing to their tents
for all the goodness that **אֵלֹהִים** had done.

I also noted how many, many times in the cleansing process the phrase
“wash their garments” was used, which brought to mind:

“And one of the elders responded, saying to me,
“Who are these dressed in white robes
AND
Where did they come from?”
And I said to him, “Master, you know,”
And he said to me,
“These are those coming out of the great distress,
Having **washed their robes**
(**Believed in His Son AND Kept His Commands**)

AND
Made them white in the blood of the Lamb.
Because of this they are before the throne of Elohim
AND
serve Him **day and night** in **His Dwelling Place.**
(“...which shall never hold their peace day nor night...”)

AND
He who sits on the throne shall spread His Tent over them.”
[Revelation 7:13-15, Page 1307]

Washing our robes or garments
I believe is synonymous with
Belief in His Son AND keeping His Commands.

In some translations,
Revelation 22:14 is translated “**who wash their robes**”
in the place of
“**those doing His Commands**”.

In looking at the **8th day concept** and the **cleansing process**,
both **blood and oil** were sprinkled **7 times** before אַיִן,
with the remainder being poured on the head.

Oil as well as blood were put on the Priest (and sinner's) right ear, thumb, and toe.

Oil = The Spirit;
Blood = Word = The Spirit and The Word working in unity
as we

HEAR (ear), guard/DO (thumb) and WALK(toe)
IN His Commands.

[Wayyiqra 14 with Shemoth 29:7 and Mattithyahu 26:7]

“And He gave him the **Covenant of Circumcision.**
And so he brought forth Yitshaq and circumcised him
on the EIGHTH DAY.

And Yitshaq brought forth Ya'aqob
and Ya'aqob brought forth the twelve ancestors.” [All Yisrael]
[Acts 7:8, Page 1161]

Covenant of Circumcision is the Covenant of the 8th Day:

- ▲ Renewal, Rebirth, Restoration – **ALL things made NEW!**
- ▲ **Removal of the flesh**
- ▲ **Set-apart by the Father through the Son** [through love obedience]: **מֵי יוֹם מֵקַדְּשִׁיכֶם MEKADDISHKEM**
- ▲ We **go through the Son** and **His 7th Day Reign final cleansing to come accepted by the Father on the 8th Day** as a brand new (reborn) person!
- ▲ **The Father reigns the 8th Day!!!**
- ▲ **And dwells among us forever.**
- ▲ **He is our מֵי יוֹם מֵקַדְּשִׁיכֶם. We are His people!!!**

Amein and Amein

