

“PICKED”

FROM thee **FIRE** of
COMING “Affliction”

“PICKED”

FROM THEE

FIRE OF AFFLICTION

9/22/09 12:16 PM EST ETM~PWHS

YESHAYAHU 45: 4-12

THE BESORAH OF YAHUSHA Pg. 513
For the SAKE of Ya'aqob My servant

And

Of Yisra'el My chosen,

I also CALL you by your name,

I GIVE you a title,

Though you have NOT known Me.

I AM אֲנִי

And

There is NONE else -

There is NO Elohim besides Me.

I GIRD “you”,

Though “you” have NOT known Me,

So that “they” KNOW

From the RISING of the sun

To its SETTING

That there IS NONE but Me.
I AM **אֲנִי** and there IS NONE else,
FORMING light and **CREATING** darkness,
MAKING peace and **CEATING** evil.

I **אֲנִי**, **DO ALL** these.
RAIN down, O heavens,
From **ABOVE**

And

LET clouds pour down **RIGHTEOUSNESS**.

LET THE EARTH OPEN,

LET “them” bring fourth **DELIVERANCE**

And

LET **RIGHTEOUSNESS**

Spring up together.

I **אֲנִי**, have created “IT”.

WOE! To “*him who strives*” with his

MAKER!

{A potsherd with the potsherds of the earth}.

Does clay say to “him” who forms “IT”,

“What” are “you” **MAKING?**

Or “your” **handi-work** say,

“HE” HAS NO HANDS?

WOE! To “him who says” to his **FATHER,**

“What” are “you” **BRINGING FORTH?**

“What” are “you” **LABORING OVER?**

YESHAYAHU 48:1-13
THE BESORAH OF YAHUSHA Pg. 516

HEAR “this”,
O HOUSE of Ya'aqob,
Who “are called” by “THE NAME” of
Yisra'el
And
“Have come” from “THE WATERS” of
Yahudah,
Who “swear” by “THE NAME” of אַיָּאֵל
And
“Profess” “THE ELOHIM” of Yisra'el” –

Though NOT in TRUTH or NOT in
RIGHTEOUSNESS -

For “they” CALL “themselves”
After the set-apart CITY
And

LEAN on the Elohim of Yisra'el –
אַיָּאֵל of hosts is HIS NAME:

I declared the former events
From the beginning
And

“They” went fourth from MY MOUTH
And

I MADE “you” HEAR “them”.

Suddenly I ACTED
And

“They” CAME to be.

Because

I KNEW that you were HARD

And

Your neck WAS an IRON sinew

And

Your forehead BRONZE,

THEREFORE

I DECLARED “it” to “you” long ago.

Before “IT” came

I MADE “you” HEAR,

Lest “you” should SAY,

My idol has DONE “them”

And

My carved image

And

My molded image commanded “them”.

“You” have HEARD,

LOOK at “them all”.

And do “you” NOT declare “it”?

From NOW on

“ I WILL MAKE “YOU” HEAR

“NEW ones”,

Even **“HIDDEN ones”**,
Which **“you”** have **NOT KNOWN**.

NOW

“They” WILL BE created

And **NOT**

Long ago.

And before

“THIS” DAY

“You” have **NOT HEARD** **“them”**,

Lest **“you”** should say,

LOOK ... I knew **“them”**.

NO **“YOU”** have **NOT** heard;

NO **“YOU”** have **NOT** known;

NO .. **NO** .. **NO** ..

From of old **“your”** EAR has **NOT BEEN**

OPEN

Because

I KNEW that **“you”** are indeed **treacherous**

AND

“You”

Are **CALLED** a **transgressor from the womb**.

For **“MY NAME’S”** **SAKE**

I POSTPONED MY **displeasure**

AND

For **MY PRAISE I HELD “IT” BACK**

from "you",
So as **NOT TO CUT** "you" off.

SEE,

I have REFINED "you",

NOT

"AS" silver;

I HAVE CHOSEN "you"

"IN" THE

"FURNACE of AFFLICTION".

For My own SAKE,

For My own SAKE,

"I DO IT".

FOR HOW IS **"it"** PROPANED?

And

MY ESTEEM I DO **NOT** GIVE to another.

LISTEN to ME,

O

Ya'aqob

&

Yisra'el,

MY CALLED.....

**I AM HE,
I AM the FIRST
I AM also the LAST.**

