

“**אֱלֹהֵי** Lives!”

And  
 Blessed is my Rock!  
 And  
 Exalted is my **Elohim**,  
 The Rock  
 Of  
 My  
 Deliverance!”

2 SHEMU'ĒL 22:47 Page 400  
 TEHILLIM 18:46 Page 729

*Bold, Daring, Prominent And Pronounced!*

*From The First To The Last Page*

*Alert! Might Be Too Hot To Handle Alone.*

# THE BESORAH

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# We love You, אֵלֹהִים, Our strength!

**You** are our rock,  
Our stronghold and our deliverer.  
We take **refuge** in **You**.  
**You** are our **SHIELD** and the horn of our **deliverance**.  
Our high tower and our **refuge**  
And as our Savior,  
**You save us**  
From  
Violence.  
We *do not* turn  
From **Your** laws and we are **perfect**  
Before **You**.  
We guard ourselves from our crookedness.  
With the **kind**  
**You show Yourself** kind,  
With the **perfect** one **You show Yourself** perfect.

אֵלֹהִים, Elohim of Yisra'el – **Your Way is perfect!**

The **Word** of אֵלֹהִים is proven;  
**He** is a **SHIELD**  
To **all** who take **refuge** in **Him**.  
אֵלֹהִים is our mighty stronghold and  
**He** makes our **way** **perfect**.  
אֵלֹהִים Lives!  
Blessed is our Rock!  
Exalted is our **Elohim**.  
The Rock of our **deliverance**.  
Therefore we give **thanks** to **You**,  
Father,  
Among the nations,  
And we sing **praise** to **Your** Name.

*Forever!*

# NATSARIM TRANSLATION PROJECT

The need for a **perfected** English translation of the inspired texts of the Creator's **message** to mankind has been **resolved** through the collaborative efforts of **Scripture** scholars.

An unprecedented wealth of **knowledge** and communication capabilities in place via the Internet, has made it **possible** for the world's most accurate, literal and **perfected** translation to become a reality.

The goal was to produce a translation from the Hebrew Masoretic Text and the Greek Textus Receptus to convey the purest restoration of the thoughts and original transliterations of names and places as is **possible** with the English **language**. The Torah, Prophets and Writings were **all** united **together without division** with the letters and accounts of the talmidim of Rabbi **Yahusha** of Natsarith, providing the researcher with uniformity of culture, context and interpretation from a non-Gentile viewpoint, being **written** by non-Gentiles in the **first** place.

The scholars who came forward and were **chosen** for this new project are **all** Natsarim, or **followers** of Yahusha. They are also "**First-fruits**", for as **Scripture** indicates, they are those who "obey Yahuah's **Commandments** and hold to the testimony of Yahusha" (Rev 12:17). Formerly, translations have been made by men solely upon their **knowledge** of languages; their personal walk (obedience to the Word/Torah) or **beliefs** may have been influenced by one or another denominational vantage point, or possibly they had no personal **love** for the Truth whatsoever. Also, this new project was performed by those who share a deep **love** for the **Name** of the Creator and **His Name** was restored to the text in its original ancient Hebrew form as He **wrote** it: אַיָּאָל

From the outset, a parallel concordance with Hebrew and Greek dictionaries will be developed to make personal research and comprehension **possible** for anyone, even beginners.

**The objective of the project:** to provide an exquisite, flawless translation of Yahuah's **Words** to mankind and to proclaim the perfected **Name** of the **Creator** to the English speaking world and **announce** the **Reign of Yahuah**. Also, it is imperative that Yahusha's actual **words**, actions and **life** be presented in the context of His own culture as accurately as **possible**, **in order** for the student of **Scripture** to correctly interpret and comprehend **Him**. This will lift a veil after centuries of darkness, so what was incomplete or **concealed** will be **revealed**. **What** the **Creator** wants, **Who He** is and who **He** said **He** came for will be better understood by restoring the culture of Israel – and the **Messiah** of Israel - through the translational skills of Natsarim translators.

# Mission Statement

This publication is the backbone that promotes the **Name of Yahuah** and **His Torah** to **all** mankind. This is the primary **book to equip the saints** for their **work** here in the end-time harvest in Yahusha's ministry. Other tools and studies are available. We pray that the Owner of the vineyard will send many more workers into His harvest, to **teach all** nations everything He **commanded** us (Israel, those who obey His Covenant) to obey also and engraft into Israel. *When* you enter His Covenant, you are engrafted into His people, Israel and are set-apart. Israel is a **PEOPLE**, not a land. The land that is promised to His people will one day **live** in peace, but for **now** it is under constant threat of attack and in tribulation. We *strive* to increase the **PEOPLE** Israel and are most concerned for the **NEXT GENERATION** of Israel, that they remain faithful and become the priests to the nations they are **intended** to be.

We are watchmen (Natsarim, Acts 24:5, Jer. 31:6 also meaning branches) and consider **all** believers to be on the path to redemption through repentance, immersion and obedience to the re-newed **Covenant** through the **work** of Rabbi **Yahusha** ha Mashiach, the Maker of Heaven and Earth. We *do not* **judge** or separate people into denominations (even if they do), but steadfastly press on toward the perfecting of the saints. Your denomination will not matter when you pass into eternity, so it has no bearing on anything **now** either, other than others' control over you.

Our goal and the goal of **all** Scripture, is **love**. We **teach** the **10 Commandments** (Torah) as the **Covenant of Love**, which they are called (see Dt. 7:9-12, 1Ki. 8:23, 2 Ch 6:14, Neh. 1:5, Neh. 9:32, Dan. 9:4). Yahuah said He would keep His **Covenant of Love** (Torah) to a thousand generations of those who **love** Him and keep (guard) His **Commands**. Literally, if 20 years is a generation, that's 20,000 years; if 40 years is a generation, that's 40,000 years. Christians **believe** the **Covenant** has ended; but it has been **renewed** and **every word** and letter stands, **now written** in our hearts.

Our mission is to **seek** out the *lost* sheep of the House of Israel *dispersed* among the Gentiles, who are called and **chosen** to receive a **love** for the Truth (Torah). Our objective is to instill a **love** for the 10 **Commandments**. Having them **written** on each human heart and **mind** will produce the 9 fruits of the Spirit: Love, joy, peace, patience, **kindness**, goodness, gentleness, faithfulness and self-control. We hope this is your objective also and that we can **work together** often to **accomplish** it as we are enabled to by the **Spirit** of Yahusha, our soon-coming **King** and **Redeemer**. This objective is the **renewed Covenant** with **all** of Israel, the 12 tribes spread abroad and foreigners who will engraft into this olive *tree* and become Israel.

Yahuah calls His people "Israel" and He calls His land "Tsiyon". Tradition has distorted this **distinction**. The "land" (Tsiyon) of "Israel" (Yahuah's people) will one day be **completely** restored to them by Yahusha, *Who* will return to **establish His Reign** on this Earth **forever** and **ever**. The **Tree of life** is not going to be in "heaven", but here on the **renewed** Earth and **all** Israel will be joined eternally to our **Creator** and **King, Yahusha**.

**"Blessed are those doing His Commands, so that the authority shall be theirs unto the Tree of life and to enter through the gates into the city."** Rev. 22:14. *Those outside* will be those *loving and practicing falsehood, whoring, idolatry and generally living as they choose*.

*May the love and peace of Yahuah surround us all as we serve Him daily and pray for one another.*

# How Are We To Pray?

And **His taught ones** came to **Yahusha/OWYAZ**  
 And one of them said to **Him**, “**Master, teach us to pray as**  
**Yahuchanon also taught his taught ones.**”  
 Yahusha responded, “*When you are praying, do not keep on*  
*Babbling like the gentiles for they think that they **shall be***  
*Heard for their many words.*  
 Therefore *do not be like them* for your **Father knows** what  
 You need before you **ask Him.**  
 This then is the **way you should pray:**”

**Let** : To Permit

‘**Our Father** who is in the heavens,  
**Let Your Name** be set-apart,  
**Let Your Reign** come,  
**Let Your Desire** be done on earth as it is in heavens.  
**Give us today our daily bread.**  
 And **forgive** us our debts as we forgive our debtors.  
**Do not lead** us into trial,  
**But deliver/save** us from the *wicked one*.  
**Yours is the Reign and the Power and the Esteem,**  
**Now and Forever.**  
***Amen***’

Debarim 5:29 Page 243 & Yeshayahu 33:22 Page 502  
 Mattithyahu 6:7-13 Page 1026 & Luke 11:1-4 Page 1101

**Now, let’s see if this word “knowledge”, that is available to all,**  
**Makes a difference in this wonderful prayer.**

**Permit Your Name** to be set-apart,  
**Permit Your Reign** to come,  
**Permit Your Desire** to be done.

*P.S. Yes sir, it makes a big difference!*

# Besorah Introduction

The **Besorah** is the **message given** to prophets selected by the **Creator Being**, YAHUAH (אֵלֹהִים) to **all** mankind. This **message** is both a record of specific events and a revelation of the plan of redemption and restoration. The original parents of **all** mankind were **perfect**, created to **live** in “Eden” (bliss, delight) and they were deathless.

They were *deceived* by a fellow creature that brought *doubt* into **believing** the **Word** of אֵלֹהִים and so they *failed* a simple test of faith in what He had **spoken**. Through this error, *death* entered the world. **Life** and *death* are on display throughout the entire message and אֵלֹהִים calls out to *all men* to choose **life**, by **believing in His Word and** proving they **believe** it by obeying **Him**. This choice is made by having faith in **His Word**, the **message** (Hebrew, “besorah”) and **living** by it, **according** to the **Covenant given** to a **chosen** people **He selected** (Israel).

## HOW THIS TRANSLATION IS DIFFERENT

The personal **Name** of the **Creator** is deleted from most English translations, substituted with the **word** “LORD” and in some cases the **word** “GOD”. While the **true Name** is restored in its original form in the places it occurs in the inspired **text**, other names are more accurately transliterated, eliminating the distortions *caused* by the Greek alphabet. Greek terms such as “Genesis” and “Exodus” are accompanied by the authentic Hebrew terms. Hebrew is the “lashon qodesh”, or “set-apart tongue”, so restoring the names without distortion enables the reader to experience the richness, purity and authenticity that flows from the unfiltered, inspired **words** in the Creator’s Mind. The “**key**” of **knowledge** is the **personal Name** of the Creator and using it “unlocks” the **message** that would otherwise remain **sealed** from our comprehension. A **Name** uniquely identifies who is being **spoken** of. The **first known** translation of Yahuah’s Word was made from Hebrew into the Greek language between 285-246 BCE for a Ptolemaic king at Alexandria, Egypt. That translation is often referred to as the “Septuagint”, or LXX for short. “Septuagint” is Latin for “seventy”, as traditionally it was assumed that 70 *scribes* were used to translate the Torah (5 **books** of Mosheh) into Greek. *When* they did so, they left the **Name** of the **Most High Elohim** unmolested, as this translation also does. So, what you are holding in your hands is the **first** time since the LXX that a translation has been made that leaves the **original Name** as it appeared in the Hebrew.

## THE SCRIPT: A HISTORICAL CONTEXT

The original autograph of the **Creator** is best shown using the ancient, primary letters **He** used to **write His Name** with **His** finger at Sinai and that form looks like this: אֵלֹהִים. The world has called this letter style Phoenician, not realizing that the label, Phoenician, was bestowed upon the Israelites by the Greek writers, a **word** meaning “date palm” in Greek. The word “Phoenix” (Latin poenus) means the same thing and the later Roman empire converted this word into Punic when they were battling their Israelite enemies at Carthage. The Israelites have been called many things by the land empires over the ages, such as Carthaginians, Parthians, or Scythians; but as “Phoenicians” they are best known as a sea people. The Israelites dwelled in the land **given** to them by Yahuah, however they were more of a “sea empire” than a land empire. So, when you **see** other sources describing the script seen in this book as

“Phoenician”, you can better **understand** that this term applies to the Israelite empire as it was **known** to the Greeks. The Israelites made alliances with Tyre and Sidon, causing the northern 10 tribes to *fall* into Baal worship and for this they were *scattered* into the nations by the Assyrian empire (circa 722 BCE).

The Israelites called the land “Canaan” before they conquered it and a small part of it was **known** as “Philistia”, which the Romans later adopted into their form, Palestine. It is commonly thought that the Israelites adopted their alef-beth (alphabet) from the residents of Canaan (Byblos, Tyre, Sidon), but the reverse is the case. The Semitic **language** and 22-lettered alef-beth was *common* to **all** descendants of Shem (Shem gives us the term “Shemite”, losing the “sh” sound by passing through the Greek **language** and becoming “Semite”).

### WHAT IS THE MESSAGE?

The **Besorah** is the answer to mankind’s oldest mystery: *What* is the meaning of LIFE?  
It is simply **LOVE**.

From beginning to end, the **Creator** has pleaded, searched hearts and repeated Himself beyond measure for mankind to return to **Him**. *Who* has **ears** to **hear Him**? He said, “**Love Me** and guard **My Commandments**.” The Word, Light, Wisdom, Living Water and **His Covenant** are **all** one and the **same** thing: The Torah of Yahuah.

The Mashiach of Israel, Yahusha of Natsarith, told an elder of Israel: “*If you do not believe* when I spoke to you about earthly things, how are you going to **believe** when I **speak** to you about the heavenly things? And no one has gone up into the heavens *except* He who came down from the heavens – the **Son** of Aḏam.

And as Mosheh lifted up the *serpent* in the wilderness, even so must the **Son** of Aḏam be lifted up, so that whosoever believes in Him should not *perish* but **possess everlasting life**. For **Elohim** so loved the world that He gave His only precreated **Son**, so that everyone who believes in Him should not *perish* but **possess everlasting life**. For **Elohim** *did not* send His **Son** into the world to **judge** the world, but that the world through Him might be **saved**.

He who believes in Him is not judged, but he who *does not believe* is judged already, because he has not **believed** in the **Name** of the only brought-forth **Son** of **Elohim**. And this is the judgment, that the light has **come** into the world and men loved the darkness rather than the light, for their **works** were *evil*.

For everyone who *practices evil* hates the light and *does not come* to the light, lest his **works** should be exposed. *But* the one doing the **truth comes** to the light, so that his **works** are clearly **seen**, that they have been wrought in **Elohim**.” (Yahuchanon 3) “And **He Himself** is an atoning slaughter for our *sins* and not for ours only but also for **all** the world.

And by this we **know** that we **know Him**, if we guard **His commands**. The one who says, “I **know Him**,” and *does not guard His commands*, is a *liar* and the **truth** is not in him. *But whoever* guards **His Word**, truly the **love** of **Elohim** has been **perfected** in him. By this we **know** that we are in Him: The one who says he stays in Him ought himself also to walk, even as He walked. Beloved, I **write** no recent **command** to you, but an original **command** which you have had from the beginning.

The original **command** is the **Word** which you heard from the beginning.”

(1 Yahuchanon 2: The BESORAH Page 1294)

# Preface

## The Primary or Ancient (Palaeo) Hebrew Names יָהוָה (Yahuah) and יְהוֹשָׁע (Yahusha)

A restoration is taking place across the face of the Earth. The “**key of knowledge**” that has been withheld is being **revealed** again and it is “turning the world upside down”. At Exodus 31:18 we learn that on Mount Sinai the **Creator** engraved two stone tablets with **His** finger and gave them to Mosheh (Moses). He engraved **His Name** using four ancient Hebrew letters, (Yod-Hay-Uau-Hay). This **Name** is often represented by the Latin letters: YHWH. In their original form, they appeared like this: יָהוָה

### It is the Autograph of the Creator of the universe.

יָהוָה *did not write* in a Babylonian script (now called modern Hebrew), but rather the ancient (palaeo) or primary Hebrew and did so consistently throughout **Scripture** in the **handwriting** of the inspired **prophets**. It’s important to **understand** that the ancient (palaeo) Hebrew letters sound the **same**, although they look drastically different from the “modern” Babylonian script more commonly **seen** today. Isaiah 34:16 admonishes us to **seek** the **book/scroll** of יָהוָה and in that **scroll** we find יָהוָה’s **Name written** in the ancient (palaeo), primary Hebrew. *How* did we come to embrace the Babylonian script (modern Hebrew)? The House of Yahudah was taken captive to Babylon around 586 BCE. Upon their release after 70 years, they brought back the Babylonian letter shapes which we **now** refer to as “modern Hebrew”. About half the book of Daniel (one of the Babylonian captives) is **written** in the original Hebrew and the rest in the Babylonian script. About 400 BCE, the scribe Ezra also adopted the square form of Babylonian Hebrew that we **see** today.

As scrolls would wear out, the scribes copied the scrolls in the newer Babylonian letter shapes for the general text, but one **word** was faithfully preserved in the original form. *When* they came to **the Name**, they carefully **preserved** the palaeo - Hebrew form ( יָהוָה ) in it’s authentic form. This **WORD** is used over 7,000 times in the TaNaKh. We also **know** that the ... earliest copies of the Septuagint (LXX) translation into Greek preserved the palaeo - Hebrew for יָהוָה’s **Name**, whereas later copies used the Greek word “*Kurios/Lord*” to **replace** it. *By replacing it, they wiped it out.*

The LXX transliterated the spelling of **Yahusha** (KJV: “Joshua”) into the Greek letters IESOUS for the successor of Mosheh. Those who **rely** on this as “evidence” that it is **acceptable** to allow the Greek form to trump the original Hebrew are simply moving the *error* further into the past and not recognizing it as a *corruption*. The Greek alphabet is *unable* to convey the correct sounds of certain Hebrew letters because it has no “SH” sound and no letter “Y”.

The third commandment in Exodus 20:7 **declares** we are not to “shoah” (destroy) **His Name**, or *cast His Name to ruin*. Yet, by *denying* or *avoiding*

אֱלֹהִים's Name and the Name of His Son Yahusha, both Judaism and Christianity have done exactly that, *breaking* the third commandment.

While in Babylon, the House of Yahudah was enslaved. They heard the Babylonians using the **Name** in disrespectful ways, profaning it. To help prevent this from happening, those in leadership put into effect a ban against pronouncing אֱלֹהִים's Name, **declaring** it to be “ineffable”. By never saying the **Name**, it **quickly** became unknown to even the Yahudim. This ban is **completely contrary to Scripture**. אֱלֹהִים **commands** us over and over again in **Scripture** to utter, proclaim and lift up **His** authentic Hebrew **Name**. It's of paramount importance to **understand** that if we continue to use counterfeit names or devices for the **Father** and **His Son**, we will not be in **true worship** nor **truly know** the **One** we serve; we will leave ourselves **open** for the enemy to step in as the *author of confusion* and we will be *deceived*. **Yahusha** mentioned that “they” had “taken away the **key of knowledge**” (Luke 11:52, BESORAH Page 1103), but **He was restoring it again**.

We find in Genesis 4:26 that אֱלֹהִים's Name began to be called upon and continued to be called upon up to and during the first Temple period. *When* the House of Yahudah was taken captive to Babylon, the *Pagan Babylonian influences* took a firm grip on their hearts and minds. In our modern translations, we **see** the result of this ban of “ineffability” in the fact that אֱלֹהִים's Name has been *entirely omitted* and *replaced* with titles, or terms which can apply to any Pagan deity, almost seven thousand times. Because the “ineffability” of the **Name** is *not sound doctrine*, the new translation you are holding **RESTORES** our **Father's Name** and that of **His Son** by using the original palaeo-Hebrew script. By **replacing** the **true Name** into the text as it was **originally written**, we have done what has not been done since the **first** translation was made in the 2nd century BCE. That **first** translation from Hebrew to Greek has been named the “Septuagint” and is abbreviated with the Latin letters for “seventy”: LXX.

Proverbs 30:4 asks us a crucial question, “*What is His Name* and what is **His Son's Name?**” Rabbinical Judaism calls אֱלֹהִים by the substitute terms, “HaShem, Adonai or **Elohim**” - none of which are **His Name**; they are titles or pronouns. In Christianity, they use “Jehovah” for the **Father** and “Jesus” for the **Son**, both of which are *not authentic*; they are imprinted with the *corruptions* found in the Greek and Latin alphabets. The **Names** can't be “Jehovah” or “Jesus”, because there is no letter “J” in Hebrew (the letter “J” appeared on Earth during the 16th century). The Greek **added** the ending letter “S” to the **Name of Yahusha**.

Another term, “*GOD*”, has **come** to *replace* the original Hebrew **word** “**Elohim**”. **Read** Exodus 23:13 **right now**. (The BESORAH Page 127)

With that **Scripture** in mind, consider the **following** reference:

This is what the Encyclopedia Americana (1945 Edition) says under the topic GOD (god); “Common Teutonic **word** for personal object of religious

worship, formerly applicable to super-human beings of heathen myth; on conversion of Teutonic races to Christianity, term was applied to Supreme Being.”

1 Thessalonians 5:22 warns us not to give the appearance of *evil* and this would have to include what **comes** from our mouths. **Guile** is *deceit*. **When** we **speak guile** using *replacement* names, or use titles in place of **His Name**, we are *breaking* the third commandment and giving the appearance of *evil* in our speech. We are “circumlocuting” (talking around) **the Name**, but not really saying it. “**He knows** who we mean” is the *common* response. Many say they don’t use the **Name** because they want to keep from “offending” people. They don’t **mind offending** Yahuah; **He knows** “their heart”.

Numbers 6:24-27 **reveals** אֱלֹהִים’s **Name** will be upon **His** people: **What Name** would that be, *the LORD*? Again, in Genesis 4:26 we learn that men began to **call** upon אֱלֹהִים’s **Name**. There is only one **Name given** under **heaven** (Acts 4:12). In 1 Kings 18:24 we find that EliYahu/Elijah called on **the Name** of אֱלֹהִים while the Pagans called on the names of their deities (Ba’al and Asherah); clearly there must be a **distinction** in what we **call** our Creator. “Ba’al” in Hebrew means “lord”. Clearly, “lord” is not the **true Name** we should be calling upon. Deuteronomy 28:10 **reveals** that **all** nations will **see** that we are called by אֱלֹהִים’s **Name**. Revelation 22:4 **reveals** that אֱלֹהִים’s **Name** will be on our foreheads: So, what **Name** do we want on (or in) our foreheads? Malachi 3:16 **commands** us to *think* upon אֱלֹהִים’s **Name**, but historically neither Judaism nor the Church have been thinking on **His true Hebrew Name**. Micah 4:5 **reveals** that we are to **walk** in אֱלֹהִים’s **Name**. In Psalms 83:16-18 אֱלֹהִים **commands** us to **seek His Name**. Psalms 72:17 tells us that אֱלֹהִים’s **Name** will **endure forever**, but Judaism and the Church have placed a *stumbling block* where **His Name** is concerned. Not only have they both *forgotten His Name* but they have “*destroyed*” אֱלֹהִים’s **Name** thousands and thousands of times in **Scripture**.

Regarding **praise** and **worship**, we are told in 2 Samuel 7:26 that we are to **magnify** אֱלֹהִים’s **Name**, but in reality we have been magnifying unscriptural names and mere titles that might apply to any generic, non-specific deity. Psalms 106:47 **declares** that we are to give **thanks** to אֱלֹהִים’s **Name**, but clearly we’ve been giving thanksgiving to foreign names. Psalms 29:2 says we are to **esteem** אֱלֹהִים’s **Name**. Psalms 9:2 **declares** that we are to **sing praises** to אֱלֹהִים’s **Name**. Isaiah 56:6 **reveals** that we are to **love** אֱלֹהִים’s **Name**. Psalms 45:17 tells us that **every** generation is to **remember** אֱלֹהִים’s **Name**. Exodus 3:14,15 declare that: **His memorial Name to all generations is אֱלֹהִים**.

Salvation is **found** in אֱלֹהִים’s **Name** and that of **His Son, Yahusha**, Psalms 54:1; Joel 2:32 and Acts 2:21; 4:12. Clearly, we are to **call on** אֱלֹהִים’s **Name** and the **Name** of **His Son** for salvation. Yet, we use *counterfeit* names or ordinary titles when we pray for redemption. Using a personal name is a matter of identification. Pronouncing a person’s name as well as we can is a **sign** of respect, isn’t it? Men have *hidden, disguised, corrupted* and

*substituted* the **Name of our Creator**. “Jehovah” and “Jesus” are of recent origin. “Jehovah” appeared as “Iehoua” in the Geneva translation and in the first printings of the KJV. In subsequent printings of the KJV, the letter “J” began to be used for the first letter of proper nouns that began with the letter “I” and at the beginning of sentences. The letter “J” is but a few hundred years old. *What’s* startling though is this: when Jehovah is broken down we have “Je hovah” with the “Je” replacing our Father’s shortened, poetic name “Yah.” “HOVAH” is referenced in Strong’s Exhaustive Concordance as **word #H1943** and means utter **destruction** or “**ruin.**” *When* we **speak** the hybrid name “Jehovah”, we are in essence saying “Yah, He is **ruin.**”

The name “Jesus” has only been around for the last few hundred years. The “J” appeared on the planet less than 500 years ago, so clearly we’ve been using a *mutated form* of the original name for our Savior. The **Name** “Yahusha” (Yah is our salvation) was **given** to Yusef in a dream, not the name “Jesus”. Those who stubbornly cleave to the recent form “Jesus” and will not listen to reason must ask themselves, what does that mean for **all** those believers who never used “Jesus” prior to the 16th century? In short, where is our respect for **the Names of the Almighty and His Son**, the **very same** respect that we demand for our own names?

Certain believers feel they can **call** the **Father** and **His Son** by any **Name** of their choosing, yet they feel that אַיָּאֵל should have their **name** correct in the **Lamb’s Scroll of life**. Clearly, there is a double standard toward אַיָּאֵל’s **Name** and that of **His Son, Yahusha**. Men are not endowed with the authority to choose *whatever Name* they prefer to **call** upon for their salvation, they must submit to **Truth** and build on **what does not change**.

We are told in Isaiah 52:6 that אַיָּאֵל’s people will “know” **His Name**. Revelation 3:8 warns us that we are not to *deny His Name*. Jeremiah 10:25 **reveals** to us that אַיָּאֵל will **pour out His wrath** on those who *do not call on His Name*. It would be an act of *rebellion to ignore* these clear instructions; they are not suggestions. Zechariah 13:9 tells us that those who belong to אַיָּאֵל will say, “אַיָּאֵל is the **Name** of my **Elohim.**” The *traditions* of our fathers have failed us in this regard. We are told in Revelation 2:13 that we are to hold fast to **His Name**, but men have *not preserved* the **Truth**; it has fallen in the streets. *Why* did the Pharisees and Priests tell **Yahusha’s followers** *not to utter His Name*? Because they **knew** that when **Yahusha’s Name** was being uttered that **the Father’s Name** was being uttered as well because the **Father’s Name** is in **His Son**, Shemoth 23:21. (The BESORAH Page 127)

Let’s examine some of the *excuses* people use to *reject* the **true Name**.

Some declare that אַיָּאֵל has many **Names**. No, אַיָּאֵל has one **Name** and many titles, such as Healer, Shepherd, Redeemer, Father, Husband, Protector, etc. Some claim that no matter what name they use, אַיָּאֵל will **know** who we mean. This excuse boasts of *prideful arrogance*, implying that the **Creator** of Shamayim and Erets will just have to figure it out and deal with the terms we choose. He’ll have to take what we dish out and like it.

Others say that the pronunciation of אַיָּהוָה's Name has been lost. **Do** we really **believe**, even for one moment, that אַיָּהוָה is going to **command** us to CALL upon **His Name** and then allow the pronunciation to be lost? Of course not! All we must do is “sound-off” the letters; surely we can trust in the most used **word** in **all** of Scripture. Some contend that since there are no vowels in Hebrew per se, that the proper pronunciation is then questionable. The Dead Sea Scrolls have **revealed** many examples of the original letter form which the **Words of Yahuah** were **written** in. Some proclaim that אַיָּהוָה's Name is not **found** in the Brit Chadasha. **But** the fact of the matter is that the reason we don't **see** אַיָּהוָה's Name in the Brit Chadasha is because it has been *replaced* and it became policy to adopt alternative, “popular” terms as *substitutions* for it.

### The Father's Name

**Now** let's examine the pronunciation of the **Father's Name**. The 1st century writer called “Josephus” tells us that **the Name** consists of “four vowels”. Commonly we **see the Name** in encyclopedias as YHWH. These vowel-letters **stand** for the Hebrew letters: Yod, Hay, Waw/Vav (or Uau) and Hay. The Yod is the **same** as our letter “Y.” The Hay is the **same** as the letter “H” and the Waw/Vav (Uau) is often represented as the “double u”, but is essentially the sound of “oo.” The letter “Hay” appears as the second and fourth letter.

The Assyrians heard and transcribed the proper transliteration of our **Father's Name** as Ya-u-a (Yahuah). Having lived with the Israelites who had been taken into captivity by the Assyrians, their transliteration is then creditable. The state of “IOWA” is said to be based on **the Name**, handed-down through the native Americans. These tribes were remnants of the explorers sent by Solomon to establish colonies and mine copper, tin, silver, iron and gold.

Concerning Josephus, the first century historian, we **read** in his book Josephus Complete Works, p. 556, that he had **observed** the priestly headpiece. On this headpiece the **Father's Name** consisted of four vowels. The first two vowel-letters are “Yod Hay” and **according** to Strong's #H3050 it is pronounced as “Yah.” We find an example of this shortened, poetic form of **Yahuah's Name** in Psalms 68:4. We can **see** these letters are vowels even as they are used in English. **When** we say “Y” we can **hear** the “i” sound. **When** we **pronounce** the “H,” we can **hear** the “a” sound because the “h” is silent, as **seen** with Sarah.

**Now** we **come** to the third vowel-letter “Waw/Vav (Uau).” The “Uau” is the vowel-letter sound “oo.” It is not pronounced as the consonant “W”, since the Hebrew alef beth *does not* have a letter to correspond to our “W”. The letter “W” first appeared in the 13th century. It should not be thought of as a “double” anything; t's simply a “U”. So **now** we have two syllables “YaH + U.” The fourth letter of **the Name** is the vowel-letter “Hay.”

Some **believe** that the ending of **Yahuah's Name** has an “ah” and others Aeh. **But** the Tribe of “Yahudah” gives us a significant clue. The **Name**

“YAHUDAH” is spelled: Yod-Hay-Uau-Daleth-Hay. *If* we remove the “Daleth” which is a “D,” we find the four letters, Yod-Hay-Uau-Hay.

### YAHUDAH – D = YAHUAH.

Is *it possible* to find this **truth** in the Greek? Josephus (Flavius Yusef, 37-101 CE, Yahudi historian) confirms that our **Father’s Name** consisted of Greek vowels “IAOUE” with the Uau having the “oo” sound which agrees with the Assyrian pronunciation “Ya-u-a” and is pronounced “YAHUAH”.

Strong’s #H3068 (6823 entries) renders **Yahuah’s Name** as “Yehovah”, which is *inaccurate*. Checking **word** #H3050 we find that **His** shortened, poetic name, “Yah”, refers us right back to #H3068, which which they rendered as “Yeh...” “Yah” is correct; “Yeh” is *incorrect*. The “Yeh” spelling is the result of the Masoretes, who used alternative vowels from another **word** (adonai) **in order** to keep the **Name** of Yahuah *concealed* from the masses, thus perpetuating the ban of pronouncing the **Name** aloud. The vowel-pointing by the Masoretes cannot be trusted because of their *intention* to hide the **Name** of our **Father**, אֲדֹנָי. The vowels they used were **intended** to direct the reader to say “ADONAI” instead of what was **written** - it was to “cue” the reader to not **pronounce** the **Name**! In the **Name** Yahusha, “Ya/Yah” was *changed* to “Ye/Yeh” which hides the connection with the **Name** of the **Father**, Exodus 23:21.

For further confirmation we **read** in Clement of Alexandria,

The Stromata, v. 6: “...the mystic **Name** of the four letters which was affixed to those alone to whom the adytum was accessible, is called ‘IAOUE’ which is interpreted, ‘*Who* is and *shall be*.’”

So then how does “Ehyeh/I Am” fit into our understanding of Father’s **Name**? At Exodus 3:14 we read, “...ehyeh asher ehyeh: and He said, ‘This *shall* you say to the children of Yisrael, EYEH has **sent** me to you.’” Ehyeh asher ehyeh means “**I Am** that which **I Am**” or “I was, I am and I will be.” **When Father** spoke “Ehyeh asher ehyeh,” He was speaking of Himself in the **first** person because only He could say “**I Am**,” whereas when He **reveals** to His people that His **Name** is Yahuah, He is speaking in the third person. אֲדֹנָי (Yahuah) is the **Name** we are to **know**, declare and worship. He identifies Himself exclusively by this one **Name**.

Yahusha clearly tells us in John 17:26 that He had declared His **Father’s Name** to the people and since we are Yahusha’s body, we are to do the **same**, Colossians 1:18. **How foolish** to think that the Head, **Yahusha** would **call** His **Father** אֲדֹנָי (Yahuah), but His body (us) would **call** our **Father**, LORD, God or Jehovah makes no sense, does it? Again, how can Yahuah’s **Name** be “Jehovah” and the **Son’s Name** be “Jesus” since there is no “J” in Hebrew?

The apostle “John” is really “Yahuchanon”. At John 5:43 **Yahusha** tells us that He came in His Father’s **Name**. He came in the **authority** of Yahuah and carries this **Name** in His own.

Jeremiah 23:25-27 tells us that “lies” have **caused** אַיָּהּ’s people to forget His **Name** for Ba’al, “the Lord”. These “lies” have been propagated through the leadership in both Judaism and Christianity. Not only have Judaism and Christianity replaced the **Names** of the **Father** and His **Son**, but they’ve even *changed* the original palaeo-Hebrew names of the prophets **in order** to conceal אַיָּהּ’s **Name** because this **Name** is embedded in the original names of several **prophets**. An example of this is **found** in the name of the prophet **known** as “Jeremiah”. In palaeo-Hebrew, his name contains the shortened, poetic form of **Father’s Name**, “Yah” and should have been transliterated as YirmeYahu (see any concordance). Notice that it ends with “Yah.” The name “Isaiah” should be rendered “YeshaYahu”. Notice the ending “iah” in these two names. Clearly, these prophets *would not* recognize their own names as they are **found** in our modern-day, English Scriptures.

### The Son’s Name

Hebrew 13:8 tells us that Yahusha is the **same** yesterday, today and **forever**. So do we really **believe** that He has *changed* His **Name** from Hebrew to a Greco/Roman/English name? Of course not! And we learn from Philippians 2:9 that His **Name** is above **every** name. Would that include His Father’s **Name**? No, it wouldn’t and here’s why: again, Exodus 23:21 tells us that the **Father’s Name** is in His **Son**. The **Father** and His **Son** share the shortened, poetic **Name** “Yah.” Acts 4:12 tells us there is no other **Name** through which redemption can be obtained.

The **Son’s Name** in Paleo Hebrew is: Yod-Hay-Uau-Shin-Ayin, וַיָּהּ.

Notice that the **first** three vowel-letters are exactly the **same** as the **Father’s Name** “Yah u.” Next we have the letter “shin” which is “sh” and finally the “Ayin” which is essentially *silent* but is represented by a *rough* breathing sound in the back of the throat. Hebrew is read/**written** right to left.

The Greco/Roman/English name “Jesus” would have been “unknown” to Yahusha. Jesus has no meaning in Hebrew, whereas **Yahusha** means “Yah, is our deliverer.” The one who hung on the stake/*tree* for us was named Yahusha not someone named Jesus. **Why** is it that most believers readily **accept** the **free** gift of His **finished work** at Calvary, but *refuse* to acknowledge Him by His Paleo Hebrew **Name** which was **given** to Him by His **Father**, אַיָּהּ? Clearly, we are to **call on** His Paleo Hebrew **Name** for salvation but regretfully that has not been the case in the Church.

**If** we take a closer look at the Paleo Hebrew **Name** for Joshua, we find that it is the clearest example of how our Savior’s **Name** is spelled and pronounced. Strong’s #H3091 spells Joshua’s **Name** in Paleo Hebrew as “Yod Hay Waw Shin Ayin,” this is exactly how we spell Yahusha’s **Name** as well.

**Now** here’s something **very** enlightening, if we look up the name “Jesus” in Strong’s #G2424 it is sounded out as “ee-ay-sooce,” but refers us right back to Joshua in Strong’s #H3091 “Yeh ho sha.” For further proof, we go to

Acts 7:45, where we find the name Joshua in our English Scriptures, but what's amazing is that it is the exact **same** number in Strong's #G2424 which is used for the name "Jesus."

Names are **always** "transliterated" from the source **language** to the target language by their sounds. Names have meanings, but it is not proper to translate them; In short, names are transliterated by the sound of each letter no matter what the alphabets used may be, just as our own name in English will **always** sound the **same** no matter what foreign alphabet it may encounter.

*What* do we do with the alternative spellings such as "Y'shua, Yeshua or Yahshua?" Some claim that Y'shua or Yeshua is the shortened, Aramaic form for **His Name**. Others declare that Yeshua is a form of Yeshu, an unscriptural acronym for Yahusha's **Name** and means "Yemach Shmo U'Zikro, meaning "may his name be blotted out". So we can **see** why this would be a name that the enemy would like us to use because **every** time we **speak** Yeshua, we are in essence **declaring** that His **Name** be blotted out. The form "Yahshua" leaves out the "Uau" which is the vowel-letter sound "oo." 2 Timothy 2:15 tells us we are to "**rightly** divide the **Word** of truth", so what has been *hidden* or whispered in **secret** is **now** being *shouted* from the rooftops.

We **learn** at Acts 9:15 that Shaul/Paul was **commanded** to bear Yahusha's **Name** before the nations. It is *impossible* for Shaul to have declared the Greco/Roman/English name "Jesus". Shaul declared the **Name** of Yahusha; and as His body, so must we. Shaul was **sent** to *arrest* and *kill* those who called upon the **true Name**. **Following** his own conversion to the **Truth** of the **Name** (by **Yahusha** Himself), he used it **boldly** and was stoned several times for it. They wouldn't have stoned him if he had used the name of error we have inherited.

In conclusion, we must make a decision. *How* long do we waver between two opinions? *If* Yahuah is **Elohim**, then **serve** Him; if Ba'al (Lord) is **Elohim**, **serve** him. *Do* we **call** our **Creator** and His **Son** by unscriptural names and *common* titles which Rabbinical Judaism and Christianity have traditionally *deceived* us with, or do we return to the ancient, palaeo-Hebrew **written** by the finger of אַיָּהוּא/YaHUaH? *If* **Scripture** is the final **authority** in our lives, then the answer is **very** clear. **Scripture reveals** אַיָּהוּא/YaHUaH and אַיָּהוּשָׁא/Yahusha's correct identity through the palaeo-Hebrew names and it's upon this foundation that we must **stand** firmly. The **Name** is the "Key of **knowledge**" which has been withheld from us and it will unlock the **revealed Word** to any who **accept** it, giving understanding and **wisdom** to the simple.

**The very idea there is a "key" validates that there is something to be unlocked.**

*That would be the Besorah, the message of Yahusha.*

“Therefore **My people shall know**  
**My Name**, In that day,  
 For **I am the One** who is speaking.  
**See, it is I!”**

אֵלֹהִים

*How* pleasant upon the mountains are the feet of him who brings good news, who proclaims peace, who brings **The Besorah**, who proclaims **deliverance**, who says to Tsiyon, “Your **Elohim** reigns!

The voice of your watchmen! They *shall* lift up their voices, **together** they shout for **joy** because eye to eye they **see** the return of אֵלֹהִים to Tsiyon.

Break forth into joy; sing together, you *waste* places of Yerushalayim! For אֵלֹהִים *shall* comfort His people, He *shall* **redeem** Yerushalayim.

אֵלֹהִים *shall* lay His set-apart arm in the eyes of **all** the nations. And **all** the ends of the earth *shall* **see** the **deliverance** of our **Elohim**.

Turn aside! Turn aside! **Come out** from there, touch not the *unclean*. **Come out** of her midst, be **clean**, you who bear the vessels of אֵלֹהִים.

For you *shall* not **come out** in haste nor go in flight. אֵלֹהִים is going before you and אֵלֹהִים the **Elohim** of Yisra’el is your rear guard.

**See, My Servant shall work wisely**;  
 He *shall* **be** exalted and lifted up and **very** high.  
 As many were astonished at **You** – so the disfigurement beyond any man’s and His form beyond the sons of men –  
 He *shall* likewise startle many nations.

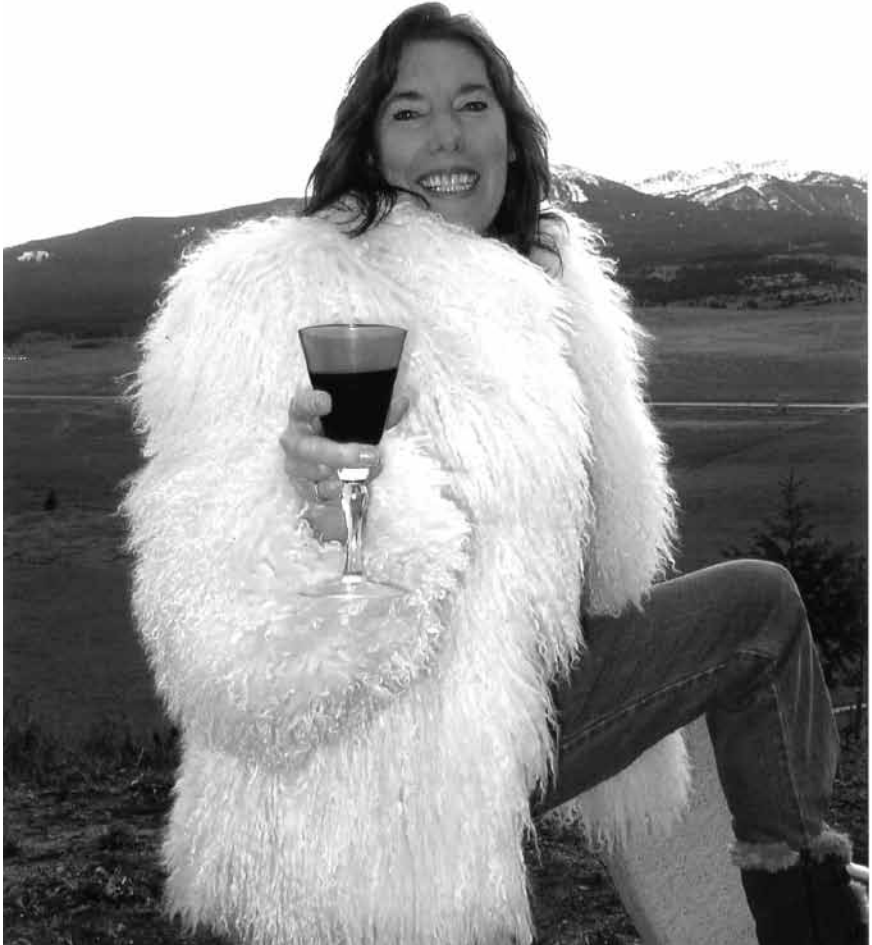
Sovereigns *shall* shut their mouths at Him, for what had not been recounted to them they *shall* **see**, and what they had not heard they *shall* **understand**.

“Here is to the **Reign** of our Father!”

W E Y J  
E Y E Z C W A P

E Y E Z M W S K S E Y Y A S

Baruch Haba B'shem E Y E Z  
(Blessed is He who comes in the Name of E Y E Z!)



*P.S.: Indulge yourself in the Rare & Genuine!*

# About the Designer: Urchinsea Designs

Over my **life** time I have consulted dozens of translations to **seek** the **face** and **hear** the **voice** of my heavenly **Father**, אֵלֹהִים, the **Elohim** of Yisra'el. I took many detours and **looked** down just as many paths. I *did not* **know** **He** had a **Name** nor “a way” but I so wanted to **know** **Him** and **please** **Him**. It felt as if I was so close to **Him** but so far away from home.

I sought for the **King** of **all Kings** with **all** my heart, **all** my MIND and with **all** my strength until I **found** **Him** through **His Living Word** and heard **His voice**. **His teaching** kindled my refining by *afflictions* and **He** gave me an ardour for **His Name** as **He wrote** it from the beginning. The **Author** of **heaven** and **earth** also gave me a heated roll to play as the curtain begins to rise on **His** next performance. It begins as the lights are dimmed with the introduction of **His Name** and the monumental task to re-shape and re-package “**His Love Story**” so that everyone would want to see it to **the end**.

“The Bible” is the number one **published book** in the world and probably the most recognized “accessory” used to size up the beholder. My “doctorial” project was to **design** and **package** **His Words of Truth** and “**His Story**” so to entice **His** people to pick it up and **read** it before **He** arrives for “the signing”. Due to the “Urchinsea” of the times and the circumstances surrounding it, this literary project was able to be **completed** in record weeks.

Dani'el 12:4 Page 669 fulfilled.

This unique “garment” would be new, refreshed, “easy to wear” with simple instructions thus enriching the old style to fit **all** mankind. It would enhance the attitude of The Author and declare what **He** wants to say to **His** people, Yisra'el and explain to them what **He** has done, is doing and what **He shall be** doing. No one smart sews a patch of “an unknown” cloth on an old garment because the patch will pull away from the garment thus making the *tear* even worse.

אֵלֹהִים entrusted **His Words** with **His** people to be shared with the entire world. I **knew** that when **He** gave me the desire of my heart, that it was **possible** to **design** because **He** had **given** us the idea along with the talents and skills to “sew” it **all** together.

There is not a “copyright” on **The Besorah of Yahusha**, but it is **given** to the world for anyone to make **books** from it so that the **Name of Yahuah**, אֵלֹהִים and **His message** to **all** mankind could reach the ends of the Earth. *If* anyone has a problem with this,  
Please contact The Author!

As a fourth grader in public school I was **encouraged to think** what I could say or do so to have an impact on the world. *If* I were “god” or “the president” what would I do?

*If* I gained control over the whole world in any one thing and had to face my **Creator at the end** of my **lifetime** to account for it, I can't **think** of a more vital thing than **His Word**: but if I had impeded “its” spread by placing a “copyright” on **His Word**, limiting its printing so that I alone could receive royalties for its use, I'd be so *ashamed* in **His** qodesh gaze.

The **work** that **He** has **given** me to do by compiling everything from the “jacket” to “the body” with “accessories” and enriching it with “trim” is the primary reason I was created, it wasn't just to make “rags”. The making of clothing was the training behind my real mission in **life**.

All of us are to be **living** offerings, **sweet** fragrances to our **Father** אַבֶּא, **Yahuah**. The sum of our lives is for **Him** alone. **He** has **sent** us into the world as **His Living Words**, because **His Word** is **alive** inside each of us.

*How* does one **know** that this is “**The Besorah**” “**The Besorah of Yahusha**”, “**THE GENUINE ONE**” that will be *permitted to be printed, published* and **proclaimed** in the entire world?

A woman came to **Him** with an alabaster flask of costly perfume. She broke the flask and poured the costly perfume (**genuine** nard, **very costly**) on **His head** and **body** for **His** burial.

Everybody around wondered why this perfume was wasted because they could have received much for it (royalties).

And **Yahusha**, **seeing** that they were scolding her told them to leave her alone because she had done a **good work** for **Him**.

*What she* had, **she** used. **She** took it beforehand to **anoint My body** for the burial.

**Truly**, wherever this **Besorah** is *permitted to be proclaimed and published* in the entire world, what this woman did **shall** also be **spoken** of, to her **remembrance**.

To pull this **all together** I used everything that I had and I have **very** much in *common* with this woman.

*When* I heard my Fathers quiet warm voice, a decade ago before the

light of the day, gently calling out my name, I responded as I was taught, **this is she.**

**I knew the One speaking to me.**

**Yahusha** implanted a special verse in my **mind** and on my **heart** at the age of eight that “those who endure to **the end shall be saved.**” Now with **understanding** and **wisdom** I promise you that if we endure to **the end** of this **book** and **seek** to **know** our **Father** as never before and **call on His Name** loud and clear, then we **shall be saved.** He does **know** our hearts! He wants us to **know His heart** and **see** things the way **He sees “things.”** Do we **know** and consider the heart of our **Father** and do we really **understand** the **Covenant of Love** that was **written** on **His Son’s** heart to **deliver** to **His bride?**

**His Son**, Yahusha, The Living Word, promised that **He** will be with us til **the end** of the age. Well, it looks as if the dawn of **His** splendid and awesome day is in sight.

Mat. 24:14 Page 1050 and Mark 13:10 Page 1077 Forewarns that **The Besorah** of the **reign shall be proclaimed/published** in the entire world as a **witness** to **all** the nations and **then the end shall** come.

Mat. 24:13 Page 1050 and Mark 13:13 Page 1077 Forewarns us that he who **shall** have **endured to the end shall be saved.**

The **Living Word** guarantees, that IF we can get to **the end** of **The Besorah** that it is **possible** to “be saved” from the **coming** Day of our **Fathers wrath.** Let’s **ask** that **He** opens our **ears** to **hear** and our eyes to **see** and our hearts to **receive.**

**“HEAR O Yisra’el!”**

As a **great** Coach and Trainer, The **BESORAH** challenges US to get up and **STANDFORTH!** Let’s get on our mark! Let’s gird our waist with **TRUTH** and let’s put on the breastplate of **RIGHTEOUSNESS.** Let’s fit our feet with the **PREPARATION** of **The BESORAH** of **PEACE.** Let us take up our **shields** of **belief/TRUST** with which we **shall** have **power** to quench **all** the *burning arrows* of the *wicked one.* **Remember** your helmet of **DELIVERANCE** and your sword of the **Spirit**, which is the **Word of Elohim:**

**YAH-DELIVERS-HIS PEOPLE!** This is **HIS MESSAGE.**

David selected five **smooth** stones to overcome the enemy who reproached the armies and people of the **Elohim** of Yisra’el. Our Father has **given** us five **perfect** stones which are **His first** five **books;** **His teaching,** **His Torah,** **His Instruction** to be shared with others. **Consider The BESORAH** our very own **book** of survival so

to **teach** and train us to be members of **His** family and part of **His** kingdom so to endure to **the end**. Let's get excited and begin to **READ** and learn new things so we can reason with one another.

**Let us all be taught by Yahuah.**

**(John 6:45 Page 1131)**

My mouth has been prepared and opened to be bold in making **known** the **secret** of **The BESORAH**, the **GOOD NEWS, YAHUSHA!** As a **teacher**, I challenge everyone to read for themselves and **read from cover to cover**. **Let His Word** to us soak in so that we will be bold enough to **SPROUT** and share it with others. We have a **secret!** Not everyone is going to be **saved** and your **life** is your prize. Many are called, but **few** are **chosen!**

Hustle to get to the final page and to **the end** of **The BESORAH** because your future depends upon it. Be a winner and a **“survivor”!**

Do you know His Name?

Who has gone up to the heavens  
and come down?

Who has gathered the wind  
in His fists?

Who has bound the waters  
in a garment?

What is His Name,  
And

What is His Son's Name,  
If you know it?

This is an invitation to seek with all your heart  
these two Names which have been suppressed!

Shemoth/Exodus 3: 14-15 Page 104

Mattithyahu/Matthew 1:21 Page 1021

Luke 1:31 Page 1084

Mishle/Proverbs 30:4 Page 838

*Love in all ways! PS*

PS: CHOSEN BY LOT

ACTS 1:24 Page 1155

1 SHEMU'EL 13:14 Page 348

# The hidden Secret!

“In every place  
Where I cause  
My Name to  
Be remembered  
I shall come  
To you  
And  
Bless you.”

אֵלֶיךָ

Shemoth 20:24 Page 124

# Is it important whose Name one is introduced in?

(This information, that has blessed many, was compiled by a family member)

This is a re-cap of a conversation with Colonel Irving Bellamy “Doc” Hardy on the Corsair F4U series of aircraft. I have **always** been a fan of the Corsair F4U’s and the Colonel was **kind** enough to share his story with me, on one Sabbath afternoon in the *fall* of 2000. The conversation started with his **love** for the aircraft and then **quickly** escalated into the telling of his **life** in the military. You will have to **forgive** me for not compiling this information sooner.

In 1942, Doc was 18 years old and had joined the military and took training at the University Of North Carolina Flight School. He started in the civilian pilot training course, **known** at that time as the **V-5 Program**. He then moved up to the **V-12 Line Officer** course at Bronson Field, in Pensacola Florida. He **quickly** moved up to Regimental **Commander**, along with an associate named Ted Williams.

It was at Bronson Field that Doc had made his **commitment** to the Marines as a fighter pilot. He was **promoted** to **2nd Lieutenant**. He then went to N.A.S. in Jacksonville Florida to fly what was to become his favorite aircraft, the first Corsair F4U-1A. At that time, the Navy had many issues with the aircraft, having **right hand** wing drag that made the landing on aircraft carriers difficult. The F4U-1A’s had a tendency to spin-out on landing.

It was at the Cherry Point North Carolina Marine base where he **saw** a listing for Night Fighters that was when Doc signed up for what would **now** be **known** as his legacy.

In 1943, he went to Vero Beach Florida for Night Fighter Training School. After graduating, he was transferred to Eagle Mountain, Texas, to start with the **VMFN-541**, his **first** Marine Night Fighter Squadron.

In 1944, he was transferred to the **VMFN-544** and was **sent** to San Francisco, on his way to the South Pacific. He then flew to Hawaii, then to Guam to be stationed with the squadron that occupied Peleliu Island, in Palau. From there, they flew to Ulithi Island for more fuel on their way to patrol the Iwojima and Okinawa theatres.

This is where Doc’s sense of humor stepped up, he was on his **way** back from what he termed “a busy day”, as he approached Peleliu, he dropped altitude and did what he called “hair-cut the beach”. As he described this action, the only thing I could think of was a Hollywood action movie with Doc at the controls! On approach, approximately 100 feet off the water,  $\frac{3}{4}$  throttle, he banked the aircraft and dropped the rig so close to the water that he said he could feel the spray off the prop wash! As he flew over the sand, he had to **quickly** pull up to avoid what **few** trees

there were on the edge of the coast! **Now** THAT was an entrance! **Now** the term “hair cut” has a whole new meaning! With a Pratt & Whitney R-2800 radial engine, this engine created nearly 2000 hp and the ship was capable of speeds in excess of 400 mph! Keep in mind, that the propeller was 9 feet in circumference!

**Now** was when he started into the technical stuff that I really appreciate. He was **now** with the VMFN-533, a group that collected a total of 54 kills. Okinawa was a busy place and that's when Doc met up with “Ernie Pyles” a correspondent that made mention of the group from the VMFN-542. Doc then volunteered into that unit. His plane was down for repairs when his next mission came up. He acquired the Skipper's plane. It was equipped with 2-20mm cannons and 4-50mm's! At 2:00 am, they had tracked down a bogie. At 5 miles out, Doc tracked him in. Doc told me that the next radio communication was from the Japanese aircraft stating that “he's right behind me!” The Japanese pilot then deployed what was **known** as a “window”, consisting of a tin-foil like substance that breaks up radar. Doc tracked the bomber for 15-20 minutes on approach to the carrier. The aircraft carrier went to “All Quarters” Doc cranked up the engine to full throttle, with flaps down and landing gear down. The bomber was 20 feet.....20 feet ahead of him. At 20,000 feet, the bomber had dropped into his sights and that was when Doc went to work. He took out the right engine, then the left fuel tank and **last** but not least, was the tail gunner that was peppering him with lead. *When* Doc had ruptured the rear tank of the bomber, he waved off. **The bomber was on a Kamikaze trip. Doc changed that. The bomber had just missed the ship, if it hadn't been for him, the outcome would have been devastating! Now, keep in mind that this was still before sun-up!!!!**

Doc was the 4th to **last** plane in. Tom Danuher was the second to **last**, then came Red Jennings. The planes from the VMFN-542 and the VMFN-543 were back. Their **last** combat hop was to an airstrip he referred to as the Schmoo airstrip. I don't **know** if this was a slang term or an actual place. They flew into what they thought was *cross-fire*, but it was actually the troops celebrating that the war was over!

The squadrons that Doc flew with were **all night fighters**. He had **found** something that he loved in flying by navigational instruments and as he said, “the seat of my pants”.

The Korean War was not a big topic of conversation to him. He had stated that the F9F8 was “kick-ass plane” that **never saw** combat. He flew an F4U-5N, with the VMFN-114, the last and greatest version of the plane that he loved. He wasn't impressed with the jets that he flew, simply because that weren't the Corsair. In Japan, he was with the VMFN-314 out of Outsugi, flying the Panther jets.

The rest of the conversation turned toward the Corsair Gathering in Indianapolis. This was a one time event that was coming up and I asked him if we could go. He was excited to hear of it and about the number of Corsairs that were committed to going. There was also a Pilots Reunion

that I thought he would cherish. I **sent** him the information along with a coffee **cup** from them, hoping that the trip would happen. The gathering was on September 6th, 7th and 8th of 2002. History has been **written** that Colonel “Doc” Hardy was unable to make that Reunion.

**An old saying that I think applies to  
Colonel Irving Bellamy “Doc” Hardy:**

**“Don’t fear the night, Fear what hunts at night”**

In Memory of one of the Finest Men who ever lived.



“The Hardy Girls”, Doc’s daughters, were **raised** by **perfect** parents who instilled in us the values and principles that run in our blood. Doc and Barbara Anne consistently “walked their talk” and set **perfect** examples of **love** and **communication** for us to **follow**. They **encouraged** each one of us to **love** and **teach love** and **respect** to our children. The Bible/The Scriptures/ **The Besorah**, that you have in your **hand** was their favorite **Book** and **every** morning we could find them reading and sharing “**The Good News**” with one another during breakfast. We give **thanks** for the **blood** that runs from our hearts and through our veins. No one could have loved us any more than the parents that we were blessed to have **show** and **teach** us the **real meaning of love**. All three of us are “**imitators**” of our parents as they “**imitated**” **Yahusha** and followed **Him**.

PS: **When** you get to the pages with the lengthy genealogies **remember** this important aspect: Genealogies demonstrate **אֵלֶּיךָ**’s continuity with the past. To the question: Is **Yahuah** still interested in us?

**The answer is Yes, He has always been since Bereshith 1:1 Page 43**

John 17:26 Page 1148

John 12:28 Page 1141

**“UNA MAS” LIFE LESSON LEFT BEHIND  
FROM AN ALL AMERICAN FIGHTER PILOT:  
Colonel Irving Bellamy “Doc” Hardy**

**FOOL ME ONCE, SHAME ON YOU, FOOL ME TWICE  
SHAME ON ME!**

**Shame:** *Disgrace, discredit, dishonor, suffer ill repute, be a reproach*  
We must begin to learn from the experiences of others. As we enter into Paradise we want to keep our eyes opened wide for *booby traps, nets and snares*. By **all** means **WATCH** out for “reptiles” *disguised* in cloaks.

The **study** of **words** was passed down to me from my mother. I *did not understand* the utter importance of studying **words** until a decade ago. An example of her technique is **found** below. Her **dedicated skill** removes any *confusion* out of **words** that we use and read. In this case her **study** style sews **together** the profound statements of her beloved husband and ties them **together** with the **first** “problem” in Paradise.

**Fool** :(1) noun: **One deficient in judgment and good sense.** *Ass, dope, idiot, imbecile, jerk, nincompoop, ninny, nitwit, numskull, schmuck, simple, simpleton and turkey.*

**Fool**: (2) verb: *to deceive, to betray, to deliver up, fiddle with, joke, tamper and to mess around with. To cause to accept what is false, to trick or misrepresent, bamboozle, betray, bluff, delude, double-cross, hood wink, mislead, lead astray, pull the wool over someone’s eyes, put something over on, take for a ride.*

It is **written**: “**Seek for knowledge** as silver and **search for it** as *hidden* treasure! **Then** you would **understand** the **fear** of אַיָּאָל and **find** the **knowledge** of Elohim.

**My people die** because of their *lack* of **knowledge!**”

Yah is my strength and song

And

**He** has become my **deliverance**.

**He** is my El and I **praise Him** –

**Elohim** of my father.

I **exalt Him**

אַיָּאָל is a man of battle, אַיָּאָל is **His Name**.

Shemoth 15:2 and 3 Page 118

PS: Hay! We’re **all** in this together! Let’s learn **love-obedience** this time

# COME ON HOME!

IT'S TIME TO LEARN TO LIVE AND LOVE AGAIN!  
(Be Careful: It's A Jungle Out There! Spiritual Weapon Needed!)

As we head out on this journey let's start at the beginnings of things and learn how man was *FOOLED*. This venture home is a challenging decision to make so let's learn from the experience of others so not to get *lost* on the *way* or get *pushed* into any pits. We will read that when a nation **followed** the **Ten Words** and **principles** of Yahuah, there was peace BUT when a ruler *disobeyed* the **life** instructions of Yahuah they ended up *dead, cursed or plagued* to wander with no end in sight. We have a grand opportunity to travel through time so to improve our present situation and secure our **everlasting** future. There is only **One** who gives **everlasting life** and it is conditional! **We must be able to abide with Him and in His Torah.**

This unique version is **published** for us so we can clearly **see** what is **right** and what is *wrong*, what is **good** and what is *evil*. We will discover the **truth** and be able to identify "the *lie* and the *liars*". We must **seek truth** and **trust** in it so that we won't be *fooled, tricked or deceived* again. The past is the past and at the present we seem to be going to *hell* in the **bread basket**. FOOD plays an important part in the book so let's get on the move and **follow** the morsels so to uncover who we are and what we are to do. **Now** is the **perfect** time for us to **refresh** and **appreciate** the **Name** of our **Father as He wrote it**. אַיָּאֵל describes **Himself as El Compassionate!** He shows **favor, patience, kindness** and **truth** and loves us by **forgiving** our *crookedness, transgression* and *sin* IF we choose to come home and do things **His Way**

Our **Father knows** that **His** people have been *lied to, crossed, hoodwinked and bamboozled!* He is calling **His** sheep and **His ears** are peeled for each **precious** voice. אַיָּאֵל *does not* want to lose any of us so we must learn to **live** and **love** again "His Way" and return home as friends and family. **Remember**, to dwell in **His** house, we must abide by **His** principles. Each day, sheep are going to their pastors and **asking** the big questions and not getting them answered – because they *do not speak according to Torah* nor have its **wisdom**. The beginning of **knowledge** is the **fear** of **Yahuah** and **He** is the Author of **knowledge** and **wisdom**. **Now** that we **know** our **Father's Name** and have a **Mediator, Yahusha, The Living Word**, let's **boldly** approach אַיָּאֵל with **all** our questions. He loves to be inquired of! John 6:45 Pg 1131

We must start **asking basic questions** and strive to be educated while thirsting for the necessary directions to find the fountain of **living** water. Let's **immerse** ourselves in **Yahusha** and run with gusto for the **tree of life**, trusting **The Besorah** so that we will indeed be a **blessing** and **anointed** to share "the good news, the **BESORAH** and the message" of **His reign** with the world.

**"To the Torah and to the Witness!**

*If* "they" **do not speak according** to this **Word**

It is because they have no light in them." YeshaYahu 8:20 Page 482

The Torah, our double edged **sword** is opening many eyes and the *old lies* cannot **stand** before it. The Torah is indeed a **SPIRITUAL** weapon against the *deceptions* of the world and each one it **touches** is confronted with its **message** of **LOVE**.

The "**Word**" is **love** (ahaba in Hebrew) and **LOVE** never fails.

**May Yahusha find us sowing LOVE faithfully when He returns!**

I made it home and **all heaven** rejoiced!

I have a warm coat! A ring on my finger! Gold sandals on my feet!

*Life is very good!*

## THE CUP? TO PARTAKE OR NOT TO PARTAKE

Turning water into fine **wine** was the first wonder of **Yahusha**. The **Besorah** of **Yahusha** teaches **His** followers not to put **new wine** into *old* **wineskins** or else the **wineskins** would *burst*, the **wine** *spilled* and the **wineskins** would be *ruined*. Instead, we should put **new wine** into **fresh wineskins** and both the **wine** and the **wineskins** would be **preserved**.

**Yahusha**, **The Living Word** and **His BEOSRAH** offer **fresh** and **refined wine** and the **best of the best** has been set aside for us. **Now**, *IF* we **FOLLOW Him**, let's take "**His**" **cup** and give **thanks** to אַיִן and share it among others. **Do** as **He** did!

*"But* I say to you, **Truly**,  
I *shall* certainly no more drink  
Of this **fruit** of the **vine**  
From **now** on til that day  
*When* I drink it **anew** with you  
**In the reign of My Father**,  
אַיִן.

Mattithyahu 26:29 Page 1054 & Mark 14:25 Page 1078  
Luke 22:18 Page 1117

### DOES HIS FATHER REIGN IN OUR LIVES?

There was **another cup** offered at the **Passover** supper.

Like wise "**the cup**" also,

AFTER supper,

**Yahusha** said, "**This cup** is the "**renewed/refreshed**"

**Covenant**

**IN MY BLOOD**

Which is shed for you.

**DO this in remembrance of Me."**

The next two pages hold the Everlasting Covenant,

**The Ten Words** that were **in the BLOOD**

of the

**PASSOVER LAMB**

of

**YAHUAH**

**THE COVENANT THAT *WAS* AND *IS* AND *WILL BE*  
IN THE BLOOD OF YAHUSHA**

“Hear, O Yisra’el:

אֱלֹהִים our Elohim, אֱלֹהִים is one!

And you *shall love* אֱלֹהִים your Elohim with **all your heart**,

And with **all your being** and with **all your might**.

And these **Words** which I am **commanding** you today

**Shall be** in your **heart**

And you *shall impress* them upon your children,

And *shall speak* of them when you sit in your house,

And when you **walk** by the **way** and when you **lie** down,

And when you **rise** up

And you *shall bind* them as a **sign** on your **hand**

And they *shall be* as **frontlets** between your **eyes**.

And you *shall write* them on the **doorposts** of your house

And on your **gates**.”

Debarim 6:4-9 Page 243 & Mattithyahu 22:37-39 Page 1048

Mark 12:29-30 Page 1076 & Wayyiqra 19:18 Page 172

**Do this** and you *shall live!*

Luke 10:28 Page 1100

*If you wish* to have **everlasting life** and enter into **life**,

**Guard the commands!**

Mattithyahu 19:16-17 Page 1043

“See, the days are **coming**”, declares אֱלֹהִים,

*When I shall* make a new **covenant** with the house of Yisra’el

And with the house of Yahudah,

Not like the **covenant** I made with their fathers in the days when

I took them by the **hand** to bring them out of the land of Mitsrayim,

**My covenant**

Which they broke, through I was a husband to them,” Declares אֱלֹהִים.

For this is the **covenant**

I *shall make* with the house of Yisra’el **after those days**,

Declares אֱלֹהִים;

I *shall put* My **Torah** in their **inward parts** and **write it** on their **hearts**.

And I *shall be* their **Elohim** and they *shall be* My **people**.

YirmeYahu 31:31-33 Page 566 & Ibrim 8:10-13 Page 1275

Ibrim 10:14-17 Page & Rev.13:16 Page 1311

*Take a look at the following pages and see if this  
Covenant is written on your heart.*

ጸጌጋህ ማግባት ስለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

IYHVH ELOAH-OF-YOU WHO BROUGHT YOU FROM LAND-OF MITSRAYIM FROM-HOUSE-OF

ጌንጋ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

SLAVERIES NOT HE-SHALL-BE-TO-YOU ELOHIM OTHER-ONES-BEFORE FACE-OF-HE

ገንጋ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

NOT YOU-MAKE-FOR-SELF IDOL OR-ANY IMAGE THAT IN-SKIES FROM-ABOVE OR-THAT

ጸጌጋ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

ON-EARTH FROM-BENEATH OR-THAT IN-WATERS FROM-BENEATH TO-EARTH NOT YOU-BOW

ላቀ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

TO-THEM AND-NOT YOU-WORSHIP-THEM FOR IYHVH EL-OF-YOU EL JEALOUS, PUNISHING

ላቀ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

SIN-OF FATHERS ON CHILDREN TO THIRDS AND-TO FOURTHS-TO-ONES-HATING-ME BUT-SHOWING LOVE

ጸጌጋ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

TO-THOUSANDS TO-ONES-LOVING-ME AND-TO-ONES-KEEPING-OF COMMANDMENTS-OF-ME NOT YOU-TAKE NAME YHVH

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

ELOHIM-OF-YOU FOR-MISUSE-FOR-NOT-HE-HOLD-GUILTLESS YHVH-WHO HE-TAKES-NAME-OF-HIM

ላቀ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

FOR-MISUSE-TO-REMEMBER-DAY-OF-THE SHABBAT TO-SEPARATE; SIX-OF-DAYS YOU-SHALL-LABOR

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

AND-YOU-SHALL-DO ALL-OF WORK-OF-YOU BUT-DAY-OF-THE SEVENTH SHABBAT TO-YHVH ELOHIM-OF-YOU

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

NOT YOU-DO ANY-OF WORK YOU OR-SON-OF-YOU OR-DAUGHTER-OF-YOU MANSERVANT-OF-YOU

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

OR-MANSERVANT-OF-YOU OR-ANIMAL-OF-YOU OR-ALIEN-OF-YOU WHO WITHIN-DATES-OF-YOU

ጸጌጋ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

FOR SIX-OF-DAYS HE-MADE YHVH THE-HEAVENS AND-THE-EARTH

ጌንጋ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

THE-SEA AND ALL THAT IN-THEM BUT HE-RESTED ON-THE-DAY THE-SEVENTH

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

FOR THIS HE-BLESSED YHVH DAY-OF-THE-SABBATH AND HE-MADE-SEPARATE-HIM

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

HONORS FATHER-OF-YOU AND MOTHER-OF-YOU THAT THEY-MAY-BE-LONG-DAYS-OF-YOU

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

IN-THE-LAND THAT YHVH ELOHIM-OF-YOU GIVING-TO-YOU

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

NOT YOU-MURDER NOT-YOU-COMMIT-ADULTERY NOT-YOU-STEAL

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

NOT YOU-SHALL-GIVE-AGAINST-NEIGHBOR-OF-YOU TESTIMONY-OF-FALSE

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

NOT-YOU-COVET-HOUSE-OF-NEIGHBOR-OF-YOU NOT-YOU-COVET-WIFE-OF-NEIGHBOR-OF-YOU

ሆነህ ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ ማግባት ለሆነህ

OR-MANSERVANT-OF-HIM OR-MANSERVANT-OF-HIM OR-OX-OF-HIM OR-DONKEY-OF-HIM OR-ANYTHING THAT YOUR-NEIGHBOR

# Torah of Yahuah (The Eternal Covenant)

1. I AM **Yahuah** YOUR **Elohim**. HAVE NO OTHER BEFORE MY FACE.  
[NO FOREIGN NAMES, RITUALS, CUSTOMS OF PAGANS]
2. *you do not* BOW TO *IMAGES*.
3. *you do not* CAST THE Name OF **Yahuah** YOUR **Elohim** TO *RUIN*.  
[“SHOAH” = RUIN - WE ARE NOT TO DESTROY HIS NAME]
4. *remember* SHABBATH, TO KEEP IT QODESH.  
(QODESH = SET-APART = DEDICATED)  
[SABBATH IS THE **Sign** OF **everlasting Covenant** OF LOVE,  
EX. 31:13 Page 137, EZ. 20:16-20 Page 615  
IT WAS *changed* (DAN. 7:25 Page 663) BY CONSTANTINE TO HIS “DAY OF THE SUN” IN 321 CE FOR CHRISTIANS, *changed* BY MUHAMMAD TO 6TH DAY, CIRCA 622 CE.  
THE SHABBATH ACKNOWLEDGES YAHUAH AS CREATOR.  
(HEB. 4. Page 1272 IN THE WORLD BEFORE *SIN* CAME and REMAINS FOR ALL ETERNIT. IS. 66:23 Pg 530, PS. 119:152 Pg 798, EX. 31:13 Pg 137)
5. YOU RESPECT YOUR FATHER AND YOUR MOTHER.
6. *you do not* MURDER.
7. *you do not* BREAK WEDLOCK.
8. *you do not* STEAL.
9. *you do not* BEAR FALSE **witness** AGAINST YOUR NEIGHBOR.
10. *you do not* COVET YOUR NEIGHBOR’S HOUSE, WIFE, SERVANTS, OX, ASS, OR ANYTHING THAT BELONGS TO YOUR NEIGHBOR.

THESE ARE TO BE DILIGENTLY **taught** TO YOUR CHILDREN and POSTED ON THE DOORPOSTS OF YOUR HOME. (Dt. 6 Page 243).

*“Blessed are those **doing His Commands**, so that the **authority shall be theirs** unto the tree of **life** and to enter through the gates into the city.” Rev. 22:14*

*“Great shalom have they which **love thy TORAH**: and nothing **shall** offend them.” Psalm 119:165 Page 798*

*“**Then** the dragon was enraged at the woman and went off to make war against the rest of her offspring—those who **obey Elohim’s Commandments (TORAH)** and **hold** to the testimony of Yahusha .” Rev. 12:17 Page 1311*

*“**Let no man therefore judge** you in meat, or in drink, or in respect of a **festival**, or of the New Moon, or of the **Sabbath** days which are a **shadow of things to come for the body of (Mashiach)**.” Col 2:16-17 Page 1251*

**Write Urchinsea Designs for a free book mark of the Ten Commands.**

**REPRINT & SHARE PROFUSELY WITH NATIONS**

**ENGRAFT TO THE COVENANT BETWEEN YAHUAH & YISRAEL**  
(Eph. 2, Page 1241 & Rom. 11, Page 1203)

*“If you **love Me**, keep **My commandments**.”*

John/Yahuchanon 14:15 Page 1144

*Besorah* (message, report, news)

Just something to *think* about...



477X WC 4707  
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## AND THE WALLS CAME TUMBLING DOWN!

Let all the ends of the earth *remember* and turn to אַיָּאֵל! *What shall* we do in the **day of Yahuah's visitation** and *ruin comes* to us from afar? To where will we run? Our **Father** desires us, the **remnant** of Yisra'el, to lean upon **Him** in truth. **He** will be our mighty El *if* we will **seek His** face while **He** can be found. This must be done with humility, remorse and **true repentance** as in the days of Jonah.

Yahuah *does not change* and the **reign** belongs to **Him!** Be wise to *remember* that it is only a matter of time when **He** will set **His hand**, a second time, to recover the **remnant of His** people and bring the two pieces of the House of Yisra'el together to be **one**. **He shall raise** up a banner for the nations and **gather** the outcasts of Yisra'el and **assemble** the *dispersed* of Yahudah from the four corners of the earth. We *shall* see that He is eternally **trustworthy** and **true** to *The Covenant of Yisra'el*.

Will there be a roar to **turn back** our being? אַיָּאֵל is gathering an army for battle and they are **coming** from a distant land from the **end** of the heavens from **Him** to destroy **all** the earth. **He** says, 'Go ahead! *How!* Call for *your mighty ones!* **My** day is **near!**' "**It** comes as *destruction* from **Him**, אַיָּאֵל, the **Almighty** and **all** hands will go *limp* and **every** heart will *melt* because we will be *afraid*. Pangs and *sorrows* will take hold of us and we will be in pain as a woman in labor. We will be amazed at one another when we see faces a flame. **See!** **His** day is **coming**, fierce, with wrath and *heat of displeasure* to lay the earth *waste* and destroy its "*sinner*" from it.

He will lead us in paths of **righteousness** for **His Name's** sake. אַיָּאֵל will *punish* the world for its *evil* and the "**wrong**" for their *crookedness* and will put an end to the *arrogance* of the *proud* and lay low the *pride* of the *ruthless*. **He** will make mortal man scarcer than fine gold and mankind scarcer than the gold in their treasuries *because* we have *forgotten His* Laws, **His** Name and **His** Sabbaths. We have inherited *falsehoods*.

Have we been "**fooled**" again? *Why* do we not tremble or fear **His Name** or **His Voice**? אַיָּאֵל **declares** that **He** will make the heavens tremble and the earth *shake* from her place in **His** wrath and in the **day** of the *heat* of **His** displeasure. **He** is presiding over the nations so what will it take to get our attention?

*What* do we **know** about the **Reign** of אַיָּאֵל? In Joshua/Yahusha, in The Besorah, we are able to get a glance of what is happening today. Let's explore it with the purpose to **understand** and **perceive** the **reign** of the Heavens. **Yahuah** desires us to **know Him**, be doers of **His Word** and **always encourages** us to *choose life* over *death*. Is there a future for us when we read, "A **seed shall** serve **Him**?" Psalm 22

As a nation we're *not doing* "good" right **now** but there can be hope *if* we are to turn and do things **His way**. We must trust in Him to continue to hear the prayers of the **righteous**. Once we are walking in **His Principles**, we'll have a leg to **stand** on. Even better, if we appoint/select righteous leadership we can **speedily** move in **His** planned direction of restoration.

Yisra'el's history of redemption unfolded in **Yahuah's** Torah. **His** redemption, **deliverance**, judgment and **His** compassion for the House of Yisra'el are braided together as a *scarlet* thread. Joshua's story is a direct continuation of the story of Yahuah's people and mankind. אַיָּאֵל **reveals** how **He**, to whom the whole world belongs, at that point in the history of redemption, **reconquered** a portion of the earth from the "powers of this world" that men had *claimed* for themselves. Those **pagan** nations defended their *claims* by force of arms and the *reliance* on their *false* "gods".

**Yahuah** commissioned **His** people, under **His** servant Joshua/Yahusha, to take Canaan in **His Name**. **His** plan was to take the land out of the hands of the **idolatrous** and **dissolute** Canaanites who were **completely full of sin**. They were *wretched* and *beyond redemption* (Gen 15:16). **Yahuah**, a Man of battle, employed a certain method and the victory contained specific conditions. Because **His** people, under

the arm of Joshua, were in **complete obedience**, the victory resulted in fulfillment of **Yahuah's** ancient pledge. "These **words** are **spoken** to you that in **Me** you might have peace. In the world you have pressure but take courage, *I have overcome the world.*" John 16:33

He did, He is and He will!

It is important to peer into the story of Yeriho/Jericho and see. It describes the **Reign of Yahuah**, Elohim of Yisra'el, breaking into the world of nations at a time when national and political entities were viewed as the creation of the "**gods**" or "**mighty ones**" and **living** proofs of "**their**" power. Thus, when **אֵלֹהִים**, triumphed over the Canaanites, it testified to the whole world that **He**, **אֵלֹהִים**, the Elohim of Yisra'el was, is and will be the **one true and living Elohim** and **His** "claim" on the world was, is and will **always** be **absolute**. **Me and my house we will serve Yahuah!** Josh 24:15

This "war" also served as a **warning** to the nations that the **irresistible advance of His reign** would ultimately disinherit **all** those who *opposed Him*, giving place on **His** earth only to those who **acknowledge** and **serve Him**, **אֵלֹהִים**, the Elohim of Yisra'el. At that time not only could **His** people see this but mankind could **see** that there was an example of an act of redemption and of judgment that gave notice of the outcome of future history and the anticipation of the destiny of mankind and **His** creation.

The battles for Canaan were **Yahuah's** set-apart wars undertaken at a time in **His** plan of redemption. **He** gave **His** people under Joshua/Yahusha **no commission** or **license** to conquer the world with the *sword* but a particular, **limited mission**. The conquered land *would not* become Yisra'el's national possession by right of conquest but it belonged to **Him**, **אֵלֹהִים**, Sovereign of Yisra'el.

**What** were Yahuah's conditions for **His** People? **His** people were **in obedience** to **all His commands** and **all His right-rulings** and **all** offenders were "left behind" in the wilderness. We will **read** about a **command** springing forth that goes **hand in hand** with what **His** people had been **taught** and **commanded**. Before *entering* into this land of plenty, Yisra'el had to **know** "the rules", the **blessings** and the **curses** that would cling to their compliance or their *rebellion* to **His Voice**. Actions are **signs** of **belief** and understanding. America, the land of plenty, is visibly ignorant of the **blessings** and the **curses** that are firmly **written** into Yahuah's Covenant.

John Wayne reportedly said: "**Life's tough...it's even tougher if you're stupid!**"

**When** the House of Yisra'el was unified and entered into Yahuah's land "it" had to be **cleansed** of **all** remnants of paganism. Its people and their wealth were not for Yisra'el to *seize* as booty of war so to enrich them selves but were placed under **Yahuah's** ban so to dispense of it as **He** pleased. On that land, the House of Yisra'el was **established** as a **commonwealth believing in Yahuah's righteous** rule and thus became a **witness** and **blessing** to the nations. **Yahuah** sternly **warned** Yisra'el that if "she" herself became *unfaithful* and *conformed* to **pagan culture** and *practice*, "she" would in turn lose "her" place in **His** land. Yisra'el almost *lost* her place in His land in "her" days of the **judges**. His Question: Has America's judges ruled in *conflict* with **His Ten Commands**?

America and the whole earth belong to Yahuah with everything that fills it and dwells in it. Here is an item that we haven't been **taught**. War or "the sword" is a terrible **curse** that the human race *brings upon itself* as it seeks to **possess** the earth with its own *unrighteous* ways. **But** it pales before the **curse** that waits **all** those who *oppose* the rule of **אֵלֹהִים** and *reject* **His** offer of grace. Our **Father** continues to reach out to **all** the nations with the news that **He saves His** people from **sin** and informs them, through **His prophets**, that they best not *stray* from "His Way" because **He** must **pour out His wrath** on *transgressors*. He is **true** to His Word.

The Elite 41 and which “god” are we calling upon?

A “scriptural word” was **sent** twice to our President and to America’s top notch government, radio, television personalities as well as to popular television evangelists with a sincere peace offer. The **first** was **sent** 2/22/2007 and was true, direct and **very** clear. Sadly, each leader received it as a “joke” **just like in the days of Lot** and *did not judge* it “from above”. It was not a priority to “return to our Fathers simple truth”. Will there be *more* physical and spiritual consequences for our nation? **Why** was our Father’s **hand writing** laughed at and trashed when The Living Word cried out for us to **repent** and return to His Ways!

**Read** it for yourself. **Do** you *think* this is scriptural and hard to do?

1. Remove **all** names of other “gods” from this land and restore **My Name**, אַיָּאָל.
2. Keep **My Sabbath** beginning with **Passover 2007**.
3. **understand My** fear and **seek Me** for **My** laws, **My** forgiveness, **My** fresh teaching and **My** “unleavened” bread.
4. **Set-apart the seventh day Sabbath** and rest in your homes. “Sunday” is not **My Sabbath**. Learn about **Me** and from **Me**. **Do** no work. Give **Me** the **same** amount of time that you want from **Me**.
5. Remove **all** evidence of *idolatry* or *pagan traditions* and *customs* from your lips, bodies, homes, businesses and government buildings. **Flee idolatry** which is idiot-ry!

**What is so hard about this request?**

Yahuah uses His **rod** and staff in the **Besorah** of Yahusha to guide and correct His people. His insistent should enhance our desire to find His **commands** and **quickly** uncover the reality that His **eternal** principles are not “**suggestions**.” Each one of us risk the **true** possibility that we can be deemed guilty by *mistake*, *negligence*, being hood-winked or being just plain busy. **If** obedience is “truth” then we must get on the ball, turn ourselves around, start to make “good solid choices” and clearly put distance between us and any **wrong/sin**. We must have wise leadership who put their trust in Yahuah and are clearly **doers** of His **Laws** so to keep us from the trial of evil. This starts at home and we must put our home in order. President John Adams prayed over the home of the President:

**“I pray to Heaven to bestow the best of blessings upon this house and all that shall hereafter inhabit it.**

**May none but honest and wise men ever rule under this roof.”**

אַיָּאָל is going to **show** us our *transgressions* and is willing to receive us back if we **acknowledge** our *wrongs* and **repent** with our **open** hearts. He provided His **Lamb** and His **blood** to be shed for our *sins*. We must **open** our hearts to the **One** who is Love, so that He will **write** His **Words** into our hearts of *flesh* and His **Precious Name** into our minds. No one will be able to take His Words or His Name from us without our permission. As far as our leadership, **if** we select any who do not **know** and confess **to do ALL** of His **Commands** and right rulings, we have **sealed** our fate and **if** we appoint leaders who **do not call** upon His **Name** yet they *craftily* pledge “allegiance” to something else, we will *suffer* the “not so good” consequences. Today is the **day** of reckoning for this nation. Either we can **judge right** from **wrong** or we are as *wretched* and *beyond redemption* as the Canaanites.

John Adams told us: “Power **always** thinks that what it is doing is “*gods*” (Yahuah) service when it is violating **all** His Laws.” The **book** of Romans explicitly forewarns us of this exact time in history therefore we have no excuse. We can’t **condone sinful behavior** **because** The Living Word will declare us just as *guilty*.

**Oh Curses!** Deut 28:14-15-20-28-34-45-47

John Adams continued: “Our constitution was made for a moral and religious people and it is wholly inadequate to the government of any other.” Therefore, we have the **right** to **ask** our leaders:

**Who** do you **serve** and **what** is the **name** of your “god”?

Jacob/Yisra'el asked Him His **Name** and he was blessed. *If* we are *deceived* by putting our trust in others, who serve other “gods”, so to lay “claim” on us, our land and our wealth then we deserve what we get. Yahuah knows, hears and sees everything and will put the Living Word, which is the Spirit of Truth, into our hearts. Truth gives us the ability to **judge** and choose. Even a “**write in vote**” will count in **His** sight. America is doomed if “she” is **wrong** again and we must **earnestly seek** for representation who **knows good** from *evil*, **right** from *wrong*, **clean** from *unclean* and sees “matters” the **same way** our **Father** does. Just who do we have that will **stand up** for “**RIGHTEOUSNESS?**”

The doers of the **His** laws *shall be* declared **right**. Romans 2:13. At this point in time, אַיָּאֵל is **completely** justified to *destroy* this land but **He sees** “its” heart. **He is trustworthy** to **His** Covenants and **sees** that we have permitted others to *double cross* us time and time again. To **save** us, **His** sheep that are being led to slaughter, **He** has extended **His** awesome mercy and has another grand plan of redemption. The **Beserah of Yahusha** is “**His Voice**” calling out to **His** people and pointing out to us the direction of safety while gathering us **out** of something we shouldn't be in. Yahuah will lay “claim” on America and it will be with someone with “**His blood**”, **His rod** and **His staff**. This inspired **Book** includes examples so we can exhibit to Yahuah that we, as a people, want **Him** to **free** us once more from the “entanglement” of *sin* and we direly **NEED Him** to **reign** over us. **Now** that **He** has **given** us the “**key to knowledge**”, **His Name** and we have **His permission** to use “**it**”, we have unlimited access to **Yahusha** and to the **knowledge** and **wisdom** that **He** brings.

אַיָּאֵל is going to **BLESS us!** *Whoever* “wins” the “Whitehouse” will bring the “Shepherd of David” and “The Elohim of Yisra'el” to America. **He** said that where **He** has **caused His Name** to be **remembered** **He** will come and bless us. **His Word** is “The Two Edged Sword” so; will **He** come to “**bless us good**” or to “**bless us bad**”?

John Adams challenged America: “**Let** us tenderly and kindly cherish therefore the means of **knowledge**. **Let** us dare to **read, think, speak and write!**”

*What* is Yahuah's **desire** and what is our **mission**? It is for **His** people to proclaim with “urchinsea” **His Name, His Reign and His Word**. To **accept His Love Covenant** that He places in our hearts and fortifies with **His Name and His Commands**. He wants **love-obedience** to **His** offer of peace as a jump start to *entering* into **His everlasting** dominion. To be good servants and enthusiastically declare **His Awesome Name** to our brothers and sisters while we walk **hand in hand** with **Him** to learn and apply **His** ways. Psalms 22:22 Psalms 45:17 John 17:6-10-11-26. **Yahuah's sword** of judgment waits in the wings – and **Yahusha** will wield it.

He has been commissioned and **knows** who he is. Rev 19:11-16 2/23/2007

Will we **CHOOSE TO** walk after אַיָּאֵל, the **Elohim of Yisra'el**,

To fear **Him** and guard **His Commands**?

To obey **His Voice** and serve **Him**?

**Do we have the strength** to **cling to Him** all the days of our lives

From **now** on until **forever**?

*Will you be found with the quick or with the dead?*

Rev. 2:5 & 16 ~ Rev. 3:11 ~ Rev. 22:7,12 & 20

# Books of the Besorah

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*May Ewe Enjoy The Lamb's Book of Life!*

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*May We Enjoy The Lamb's Book of Life!*

## BERESHITH - In The Beginnings

Hebrew is the “lashon qodesh”, or set-apart tongue. Each **word** is not only important, but “breathed” directly from the **mind** and **heart** of the **Creator** of **Shamayim** (heavens, skies) and **Erets** (Earth) into the men who recorded these **words**.

The **word** BERESHITH is made up of these parts:

The root: **RESH** - literally “head” (by extension, beginning, or **first** in place, **time**, order, or rank).

The “**BA**” is a single letter, **BETH**, before the RESH and means “in”.

The ending letter is **TAU** and makes the **word** plural.

The revelation of Yahuah’s process of creation is provided for us in a series of **beginnings** for the primary particles, energies, objects and organisms so that we may **understand** the grandeur, **design** and **power** that **was spoken into existence**. All these things **He** did in a special act of creation, **in order** to find **joy** in the companionship of those **He** created.

Out of water (a molecule of 2 elements) **He** made **all** the other elements, calling it “**mayim**”. *When* anyone enters **His** Covenant, they are immersed in water. This is the beginning of a new **life** that is lived for **Him** out of their **love** for **Him**. The physical universe is only a part of what Yahuah has created, since **He** was creating long before the “foundations” of the Earth were laid.

*He is Life eternal and Spirit.*

This **book** you are holding is about **Him** and **His life** which **He** has breathed into **His** creatures.

*May you find His Life as these pages speak  
His  
Words into your heart.*