

# TEN WORDS TO LOVE AND LIVE BY

I. I AM אֱלֹהִים your **Elohim** who brought you out of the land of Mitsrayim, out of the house of slavery. You **have no** other mighty ones against **My face**.

II. You *do not* make for yourself a *carved image*, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth. You *do not* bow down to them nor **serve** them.

For I, אֱלֹהִים your **Elohim** am a *jealous* El, visiting the *lawlessness* of the fathers on the children to the third and fourth generations of those who *hate Me*, but showing **kindness** to thousands to those who love Me and regard My commands.

III. You *do not* bring the **Name** of אֱלֹהִים your **Elohim** to *ruin*, for אֱלֹהִים *does not* leave the one *unpunished* who brings **His Name** to *naught*.

IV. **Remember** the **Sabbath** day, to dedicate it. Six days you labor and *shall* do **all your work**, but the **seventh day** is a **Sabbath** of אֱלֹהִים your **Elohim**.

You *do not do any work* – you, nor your son, nor your daughter, nor your man servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

For in six days אֱלֹהִים made the heavens and the earth, the sea and **all** that is in them and rested the **seventh day**. **Therefore אֱלֹהִים blessed the Sabbath day and set it apart**.

V. **Respect** your father and your mother so that your days are prolonged upon the soil which אֱלֹהִים your **Elohim** is giving you.

VI. You *do not* **murder**.

VII. You *do not* commit **adultery**.

VIII. You *do not* **steal**.

IX. You *do not* bear **false witness** against your neighbor.

X. You *do not* **covet** your neighbor's house, wife, male servant, female servant, ox, donkey or **whatever** belongs to your neighbor.

# HEBREW

LATIN Q/MEDL	HEBREW NAME	PALAEO	MODERN	GEMATRA	MEANING	GREEK NAME	GREEK
<b>A</b>	<b>alef</b>	𐤀	א	1	ox	<b>alpha</b>	<b>A</b>
<b>B</b>	<b>beth</b>	𐤁	ב	2	house	<b>beta</b>	<b>B</b>
<b>G</b>	<b>gimel</b>	𐤂	ג	3	camel	<b>gamma</b>	<b>Γ</b>
<b>D</b>	<b>daleth</b>	𐤃	ד	4	door	<b>delta</b>	<b>Δ</b>
<b>H</b>	<b>hay</b>	𐤄	ה	5	window	<b>hoi</b>	<b>H</b>
<b>W</b>	<b>waw</b>	𐤅	ו	6	hook	<b>digamma</b>	<b>F</b>
<b>Z</b>	<b>zayin</b>	𐤆	ז	7	weapon	<b>zeta</b>	<b>Z</b>
<b>CH</b>	<b>heth</b>	𐤇	ח	8	fence	<b>(h)eta</b>	<b>H</b>
<b>T</b>	<b>teth</b>	𐤈	ט	9	winding	<b>theta</b>	<b>Θ</b>
<b>Y</b>	<b>yod</b>	𐤉	י	10	hand	<b>iota</b>	<b>I</b>
<b>K</b>	<b>kaph</b>	𐤊	כ	20	bent hand	<b>kappa</b>	<b>K</b>
<b>L</b>	<b>lamed</b>	𐤋	ל	30	goad	<b>lambda</b>	<b>Λ</b>
<b>M</b>	<b>mem</b>	𐤌	מ	40	water	<b>mu</b>	<b>M</b>
<b>N</b>	<b>nun</b>	𐤍	נ	50	fish	<b>nu</b>	<b>N</b>
<b>S</b>	<b>samek</b>	𐤎	ס	60	prop	<b>xei</b>	<b>Ξ</b>
-	<b>ayin</b>	𐤏	ע	70	eye	<b>omega</b>	<b>Ω</b>
<b>P</b>	<b>pe</b>	𐤐	פ	80	mouth	<b>pei</b>	<b>Π</b>
<b>TZ</b>	<b>tsadee</b>	𐤑	צ	90	hook	<b>zeta</b>	<b>Z</b>
<b>Q</b>	<b>koph</b>	𐤒	ק	100	needle eye	<b>chi</b>	<b>X</b>
<b>R</b>	<b>resh</b>	𐤓	ר	200	head	<b>rho</b>	<b>P</b>
<b>SH</b>	<b>shin</b>	𐤔	ש	300	tooth	<b>sigma</b>	<b>Σ</b>
<b>T</b>	<b>tau</b>	𐤕	ת	400	mark	<b>tau</b>	<b>T</b>

# *Rise and Shine!*

## *Blueberry Pancakes and The Sabbath*

Imagine 5 pancakes and 170 blueberries.

*If* over 35% of the 170 blueberries were in just ONE of these pancakes, do you *think* you'd notice the richer taste of blueberries in it?

The 5 pancakes represent **all of Scripture**.

The 170 blueberries represent how many times the word "Sabbath" is **found** in the whole of **Scripture** (170 times).

The **first 4 pancakes** are analogous to Genesis through Malachi.

The **5th pancake** is proportionate to the other 4 pancakes as the **renewed Covenant** Writings (Matthew through Revelation) are proportionate to Genesis through Malachi.

For Illustration purposes, let's suppose that one takes the position that the "Sabbath" day is no longer in force, as Christians will often explain, yet they still **believe** that **all Scripture** is inspired by **Yahuah**. **Now**, let's **see** if **Scripture** agrees with the Christian assumption that the Sabbath day is irrelevant from the inspired writings:

Taking the total number of times the word "Sabbath" is used in **ALL of Scripture**, we find **170** occurrences. In each of these occurrences, it's the SAME Sabbath day being referred to and none of them are the so-called "SUN-day" being **taught** by *tradition*. Next, we assess the total amount of **all Scripture** and find that the Brith Chadasha (**Renewed Covenant** "Messianic" writings, or "N.T.") is about one-fifth of the whole.

*Then* we consider an analogy where **all Scripture** represents **5 large pancakes** and the occurrences of the word "Sabbath" within the text are represented by **170 blueberries** (**Remember**, the word "Sabbath" is used 170 times in **all of Scripture**).

We find there are **109 blueberries** (65% of them) in the **first 4 pancakes**. (**Sabbath is found** 109 times in Gen.-Mal.).

(**Remember**, the **first 4** pancakes are analogous to the "Old Testament", or the TaNaKh).

We find there are **61 blueberries** (35% of them) in the **last single pancake**.

This **last** pancake is going to be **VERY rich** with blueberries; in fact it is mathematically over twice as dense with blueberries than the **first 4** pancakes (on average, the other 4 only have 27 blueberries each, compared with the 61 in the 5th one).

Come, let us reason together. *How* is it **possible** that with "the Sabbath" being over 2 times as densely used in the Brith Chadasha, that Christianity never embraced it? **Yahusha** guides us into **all Truth**. **He** told us that *if* we hold to **His teaching** (Torah), we are **truly His** disciples and the **Truth** (Torah, Word) will set us **free** (from the bondage of sin, which is **living against** and *without* **His teaching**. **His teaching** is **His Torah**, which **He commanded us to go teach all nations**.)

We **obey** *because* we **love** Him, not to be **saved** through our obedience. Our **obedience** is the *evidence* that we are being **saved** by **His life**. *If* we claim to **know** Him, but *do not obey His Commands*, we are *liars* and the **Truth** is not in us.

### *Can you taste the blueberries?*

We are a group of individual scholars of Yahuah's Word, loosely associated to one another. Some of us have different opinions on details, but in general **we all share a love** for the **Covenant** (Torah of Yahuah) **and a love for the one true Name of the Creator**. Anyone who shares this **love** and has been **immersed** we would consider a brother or sister in the faith.

We perform individual research of the original **language** of **Scripture** and attempt to relay a clearer idea of it to the English-speaking world. Even though some of us may disagree with one another on fine points, **we all embrace a love for the Truth and love Yahuah** and we differ from Christians in that **we obey the 10 Commandments because we have been given a love for them by Yahusha**. Christians generally **observe** 8 of the 10 and Catholics **observe** 7 of the 10; **but we love all 10**. For example, since we **observe** the **original Sabbath** (as "Jewish" people do also), we are often misunderstood by Christians. And, because **we hold to the testimony of Yahusha** (as "Christian" people do also), we are often misunderstood by those in Orthodox Judaism.

Some of the occurrences of the word "SABBATH" that are **written** in the texts by the closest students of **Yahusha** have been made bold to the eye. *If* you **believe** yourself to be a **follower** of the Mashiach of Israel and don't **observe** the **Covenant** which includes the **Sabbath day of rest**, take heed to the "walk" that the inspired **word** shows you **now**; **the Word of Yahuah warmly embracing the Sabbath will never pass away**:

Matthew 12:1 At that time **Yahusha** went on the **Sabbath** day through the corn; and **His** disciples were hungry and began to pluck the **ears** of corn and to eat.

Matthew 12:8 For the **Son** of man is **Master** even of the **Sabbath** day.

Matthew 12:12 **How** much then is a man better than a sheep? Wherefore it is lawful to do well on the **Sabbath** days.

Matthew 24:20 **But** pray that your flight be not in the winter, neither on the **Sabbath** day.

Matthew 28:1 As **the end** of the **Sabbath** **approached**, as it began to dawn toward the **first day** of the week, came Mary Magdalene and the other Mary to **see** the tomb.

Mark 2:27 **Yahusha** said unto them, The **Sabbath** was made for man and not man for the **SABBATH**.

Luke 4:16 And **He** came to Natsarith, where **He** had been brought up: and, as **His custom** was, **He** went into the synagogue on the **Sabbath** day and stood up for to **read**.

Luke 4:31 And **He** came down to Capernaum, a city of Galilee and **taught THEM** on the **Sabbath** days. (**THE TOPIC was the Sabbaths days!**)

**The Sabbaths were of up most importance to His Father and to His people.**

Luke 6:6 And it came to pass also on another **Sabbath** that **He** entered into the synagogue and **taught**: and there was a man whose right **hand** was withered.

Luke 13:14 And the ruler of the synagogue answered with indignation, **because** that **Yahusha HAD HEALED** on the **Sabbath** day and said unto the people, There are six days in which men ought to work: in them therefore **come and be healed**, but not on the **Sabbath** day.

Luke 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, **be loosed from this bond** on the **Sabbath** day?

Luke 14:1 And it came to pass, as **He** went into the house of one of the chief Pharisees to eat **bread** on the **Sabbath** day, that they **watched Him**.

Luke 14:3 And **Yahusha** answering and questioned the lawyers and Pharisees, saying, Is it lawful to **heal on the Sabbath** day?

John 5:9 And **immediately** the man was made whole and took up his bed and walked: and **on the same day was the SABBATH**.

John 9:14 And **it was the Sabbath day** when **Yahusha** made the clay and opened his eyes.

John 9:16 Therefore, said some of the Pharisees, this Man is not of **Elohim**, because **He** keeps not the **Sabbath** day. Others said, **How** can a man that is a *sinner* do such miracles? And there was a **division among them**.

**Now, remember what was said in Shemoth/Exodus 8:23**

**“And I shall put a distinction between MY people**

**(MY family) and your people. Tomorrow this sign shall be.”**

אָפּטאַן

Glance back and look at the selection of verses in Luke and notice that they encompass the verses below. (Luke 12:49-53 Page 1104)

Yahusha is speaking about **His Fathers Sabbaths** (**His appointed times for His people, His family.**)

**“I came** to send *fire* on the earth and how I **wish** it were already kindled! **BUT** I have an **immersion to be immersed** with and how *distressed* I am until it is **accomplished!**

**“Do you think** that I **came** to give peace on earth? I say to you, **NO, BUT** rather **division.**” (Mat. 5:17 Page 1024 and Mat 10:34 Page 1031)

**“For from now** on five in one house **shall be divided**, three against two and two against three - father **shall be divided** against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law.”

It gets clearer: (Luke 12:56 & 57 Page 1105) “Hypocrites! You **know** to *discern* the face of **the heavens** and of the earth but how is it that you can not *discern* **THIS TIME?**”

“Why, **can you not judge** for yourselves **what is right?**”

John 19:31 (Page 1150) The Yahudim therefore, because it was the **preparation**, that the bodies should not remain upon the stake/tree on the **Sabbath day**, (for that **Sabbath** day was a high day) besought Pilate that their legs might be *broken* and that they might be taken away.

Acts 18:4 (Page 1178) And he was reasoning in the congregation **every Sabbath** and **won over** both Yahudim and Greeks.

PS: With **The Sabbaths** being of **great importance**, did Sha’ul reason **every Sabbath** on **every Sabbath** Day? He was a scholar of **Scripture** and he was equipped to reason (**NOT DEBATE**) with the “Jews” and the Greeks in either **language**, showing them that **The Sabbaths** were scripturally sound and required/commanded. They were won over.

Is your house divided? Is your house opinionated? *If* so, then **Scripture** has been fulfilled once more. It is quite tasteful and **good** to indulge in blueberry pancakes. Try one, you might like it.

“Division” could be great, depending on which side you are on and who is doing the choosing. Our instructions were to take **HEED!** *Do not* let anyone **FOOL** us! We have been **forewarned!**

Divide: To make a **division** into parts, sections, or branches. To *break* up, part, partition, section, segment, separate. To **cause** to become apart one from another. Break, detach disjoin, disjoint, disunite, divorce, separate, split. Set at odds.

Division: The act or instance of separating one thing from another. **Yahusha** clarified the “issue” being preached to **His** sheep. Detachment, disunion, divorce, separation, split-up, divergence, disunion, split.

**What** is more delightful than blueberry pancakes? **Is the Sabbath your delight?** Can you not **see** that when **Yahusha** made **taught ones** concerning **love-obedience** to **The Sabbath** that they were healed?

The **Sabbath** is our **sign** for אַתָּא לֵדָע to **know** that we are in **covenant** with **Him**. There will **come** a time when **His** sheep, **know His** voice and **call** upon **His Name** and are **taught** the direct relationship of **love-obedience** to **healing** and **wholeness**. Once more **He** will **esteem His** mighty **Name** and **His power** to **heal shall be** among us. **The Living Word** has said: **Come! Come out** of “*her*”. **Come, come** as a *little* child and “**permit Me**” to give you **REST!** “**Permit Me**” to **FEED My people!**

Colossians 2:16 & 17(Page 1251) “**Let no man** therefore **judge** you in meat, or in drink, or in respect of a **festival**, or of the **new moon**, or of the **Sabbaths days** – which are a shadow of things to **come** - **for** the Body of the Mashiach.”

# Rise and Shine?

## It Is Time To Let The Son Shine In!

**Greetings**, here's one of those 153 char-baked fish to replace *unclean* meat and go along with our cheesy garlic grits. Let's enjoy the savory taste of **truth** that our "pesca" has been enhanced with. Permit the **seasoned salt** to make us "free enough" to spit out the ole bones that can **cause** us to choke - smother - or suffocate.

Here is a big fish tale! The Living Word tells the Pharisees and the *scribes* that a *wicked* and *adulterous* generation **seeks after a sign** and no **sign shall be given** to it *except the sign of the prophet Yonah*. Yonah 1:17.(Page 690) For as Yonah was *three days and three nights* in the stomach of the **great fish**, so *shall the Son of Adam be three days and three nights* in the heart of the earth. *What* was Yonah **sent** to proclaim? *What* was the **Son of Man sent** to declare? *Was* it the **same**?

The one-two-three's about the *3 days and 3 nights* "schedule" the **Messiah knew** about and the topic that **He** expounded on to those close to **Him**, has **always** confused labored minds. It has been **written** that for **every matter** there is an **appointed time**, even a **time** for **every** pursuit under the heavens: Qoheleth 3.(Page 889) We sing about **TIME** but do we really **understand TIME**?

**Right now** is the **perfect moment** for us to examine the fish tales and the "catches" of others so to put into perspective their "rumors" that have **no measure** of **TRUTH**.

There **IS** a **time** to be born and "re-born", a **time** to plant, a **time** to **heal**, a **time** to build up, a **time** to laugh and a **time** to dance. There is no **secret** or **mystery** about *3 days and 3 nights* but there is a **lot** of *confusion* with the **time-keeping** of "the world" and its organized religions.

**Let us all** take a piece of **time** and enjoy this freshly baked crusty **heel** of buttered **bread** with our favorite **cup** of tea or java!

**Now** is the **time** to *throw* away stones and a **time** to pick up stones. Let's permit ourselves to **gather** as many as we need so to learn to count and comprehend light from dark. It is the **time** to **embrace** and a **time** to refrain from embracing **what we do not understand** or can not grasp. **Now** is the **time** to **seek** and a **time** to kick loose what is holding us back, a **time** to keep and a **time** to *throw* out those things that *offend* our **Father**.

**Now** is the **time** to *tear* away *falsehood* and the **time** to carefully sew on the patch of worthiness. **Now** is the **time for us** to think-live-love with **all** that we've got and have been freely **given**. Is it a **time** to continue to be silent? No. It is the **instant** to stand-forth and shine! **It is the time to speak up or there will never be peace!**

Is it the **time** to **love** or the **time** to *hate*? Both! We must learn **speedily** what we have been **commanded** to **love** *sew* to **live** and *sew* to discover what our **Father** *hates*. Please let's not permit ourselves and our loved ones to be tricked and compromised physically-

mentally-spiritually AGAIN. It is a **time** for battle and there will be a **time** for peace. The halls are decked with **JOKERS** so *do not be fooled* by the **words** they say or the cards they show. Joker: one who **FOOLS**?

**Remember, we have been forewarned time and time again!**

**What** do we *gain* by hard **work** toiling over **books** and **facts** to clarify and support our **very** foundations of **belief**? Answer me that.

Time-Time-Time. Yep! In some cases we gain more time.

**Now**, what is the big deal about this moment? Answer me.

The conclusion of ALL: (Qoheleth 12:13 Page 896)

**Fear Elohim and guard His command,  
For this applies to all mankind!**

The overview about the **three days and three nights** separates students of the **Word**. **Whose words do you believe in?** Has any **doubt** in what you thought true, leaked in? It's justifiable, so we are not sunk yet. Ask yourself: **Whose** time table am I observing and **Who** is observing me?

Question: Are “fishers of men” pulling the wool over our eyes and “telling us a big whopper” that **3 nights and 3 days** is only 1 and ½ days in reality? Are “shepherds” “celebrating” that “the **Lamb of Elohim**” was slaughtered to atone for our “**lawlessness**” and **declaring**, by their religion, that **Yahusha deceived** us about the **72 hour** “hitch” that **He repeatedly spoke** of so we would **know**? So we would **know** that **His Word is TRUTH** and **His Father is true to His Word**.

This “**three nights and three days**”, “**specific limit**” or “**stretch**” would be **THE sign** to a **wicked generation**. Don't tell me that we have been DUPED once more? **Time separates love** ones. **Actions speak** much louder than **words**. Yahusha **taught** and **SHOWED His** students **all** about the importance of **that sign** and **this time**. **What** are we showing **Him**? The **knowledge** is there but are we understanding.

**How** are we handling ourselves as students or believers of the **Living Word**? **Do** we have the fun filled attitude of **enlightened taught ones** or are we still **floundering** at this “**instant**”. Are we observing everything that we have **READ** thus far and displaying it with our actions so that **He knows** that we trust in **Him**? **DO WE READ for ourselves?** Are we possibly being **permitted** to float downstream as “a school” with *no direction* so to be smashed against the rocks in a **twinkling of an eye**?

We must **ask** ourselves if we **believe** the **words** that Yahusha **taught** and **SHOWED His taught ones**. **Did His words come to be?** Was a Hebrew man by the **Name of Yahusha**, **raised from the dead after spending three days and three nights** in the “belly of the big fish”? **Is there life after death?** **Are the dead resurrected?** **Are sins forgiven?**

You will comprehend **TIME** before understanding and appreciating endless **TIME**.

**Do we believe the words of Yahusha, the Lamb of Elohim, the bread of life, the light of the world, the door of the sheep, the good shepherd, the resurrection and the life, the Son of Elohim, the Son of Adam, the Messiah, “the” Yahusha of Natsarith and THE SOVEREIGN OF THE YAHUDIM? Just who do we believe and BELIEVE IN?**

There is no harm done for us to try to **understand** what really happened and study the **time** frame so to **speedily** correct our “mistake” or “misconception” of what we have “received” or have been “force fed.” It is of extreme importance to **understand** that **His Words (Living Words) are true and never pass away. When** your eyes are opened to this constant never changing **TRUTH** the entire urgency of matters can be grasped.

**SIGNS?** We have been forewarned about things that we will notice before “the end”? We must **first** “hear” and “see” to be able to re-learn and re-new our Creators timing keeping. **His** time keeping is explained and recorded in the **first** chapter of Bereshith. This is the Master’s elementary technique of explaining **time. When** we are **commanded** to pray that our flight *does not* take place in winter or on the **Sabbath**, which **Sabbath** are you not planning to travel on?

**It is always safe and practical to do things His Way.**

As **LOVE obedient followers**, Who and what do we relish to **believe** in? **The Living Word** was **sent** to be a **living** example of “overcoming with EI” and **He pointed out** many who “stove with EI”. **He** was permitted to educate us physically, spiritually and mentally. He showed the world that it is **possible** to be **saved** from “Sin” (transgression from a moral code or a moral law) that crouches at **all of our doors**. We should **know** that *sin’s* desire is for us and we are **commanded** to master “it”

This piece was written to address TWO fundamental “strongholds” concerning the **mysterious “3 days and 3 nights”** and the problem that all are lead astray **because**, NO ONE READS FOR THEMSELVES. How hard is it to READ from the 1st to the last page of The Scriptures?

ONLY TWO NIGHTS (referenced article, from Queries & Comments, Biblical Archaeological Review, Jan / Feb 2008) Most theologians miss the obvious, simple meaning to the text concerning how **Yahusha ha’Mashiach** was in the heart of the Earth for “*three days and three nights*” because they force the concept of “**preparation day**” to only refer to their Roman “Friday”. **When** understood within the religion/halachah of Israel, instead of Christianity, this “**preparation day**” referred to at Mt. 27:62, Mk. 15:42, Lk. 23:54 and Yn. 19:31 applies to the day before the mo’ed (**appointed** time) of Matsah, the fifteenth **day of the first moon**, the day after Passover (Passover/Pesach occurs at the arrival of the 14<sup>th</sup> of the moon).

This fifteenth day is an “annual” Shabbath (rest day), so the 14<sup>th</sup> of **every first moon** is **always termed a “preparation day”**. The Greek text captures the idea of the approaching day as a “High Shabbath” in the word “MEGAS” (G3173), Yn. 19:31. It has nothing to do with the SHABUA (week) of 7 days, *only the moon*.

The “stronghold” opinion that the term “**preparation day**” is a “Friday” is simply a gross, long-lived error. The actual **day of** the week is irrelevant, but we **know** from researching it thoroughly that the **day of** Yahusha’s impalement was on the 4<sup>th</sup> **day of** the week, several hours after sunrise (this would be the Roman/Celtic day called “Woden’s Daeg”).

Carefully counting the “days” and “nights” from the time **Yahusha** was entombed, we find the count went like this:

Nakdimon and Yosef took Yahusha’s body from the *tree* at the close of the day, **just prior to sunset**, because the approaching sunset signaled the arrival of the **first day of** Matsah (Unleavened Bread), a “high” day:

Woden’s Daeg at sunset began **night #1** (the next sunrise began the day #1)

Thor’s Daeg at sunset began **night #2** (the next sunrise began the day #2)

Frigga Daeg at sunset began **night #3** (the next sunrise began the day #3)

Total: **3 days and 3 nights**.

At sunset as the weekly Shabbath drew to a close, **Yahusha** rose from the dead. The **discovery** of His resurrection was not until the **following** morning when Miryam of Migdal arrived on the **first day of** the week and **found** the stone had been removed and the body was missing.

This morning was **very** special, since **Yahusha** (as Kohen haGadol) would ascend before the **Father** (Yahuah) as the “wave sheaf offering”. This is why He *would not* allow Miryam to touch Him, because He had not yet presented Himself as the wave sheaf offering. His resurrected body represented the “**First-fruits**” offering, another overlooked but vital part of what was being fulfilled.

The **perfect** timing of **all** means that **Yahusha** and the 12 were observing **Passover** at the beginning of the 14 **day of** the moon and it was a Tyr’s Daeg **evening/night**. The *confusion* is not helped by the fact that the Roman days begin at midnight, instead of the proper time, at sunset. This misunderstanding by Christianity has been the reason that many of us have often said they can’t count – but it’s really only a *stronghold of false teaching* and being removed from the **true** faith of the Mashiah for so long.

They have a “form” of pioussness, but *deny* its **authority** over them: they have no Passover, **festival** of Matsah, Shabouth, Yom Teruah, Yom Kaphar, or Sukkoth - the “shadows” of redemption-things to come. By referencing everything around “Sun-day”, they miss the foundation because they *did not* build on it in the **first** place. They built their “matrix” patterned after sun-worshippers and *abandoned* the festivals of Israel, Yahusha’s **true** bride/wife.

This is the **simple answer** that we **all** need. **Now** in your opinion, how huge was this whopper of a wail/whale?

# M and M's A True Delight!

This “goody” was **hand delivered** with **boldness** in Florida to the most influential women **known** as Daughters of the American Revolution. Their present and future national representatives also attended this award luncheon at their state convention the spring of 2007. I was instrumental to gift over \$16,000 (wholesale) in cherished items with the enthusiastic challenge to **encourage** the DAR to help restore “god’s” **Name** to our **Pledge of Allegiance** in return for a continuous monetary donation to their schools.

## MISSION AND MESSAGE

We **all** are related by **blood** to victorious men and women so I have selected the theme of M and M to mean Mission and Message.

**First** of all: Is **every** one having a **good** time?

Alright! Over the **last** forty years my motto has been: **If** you were not having fun then you need not be doing it. Well fun was and still is my middle name and I am still having a **great** time.

I have been asked here to present something fun to six talented youths and their sponsor but before I do so I would like to share with you a *little* more of the story behind the scenes of obtaining this expensive donation.

My name is Pamela Winters Hardy Stanford and I am a brand new member of DAR. Knowing only this information what do you *think* is the possibility of being where I am today, in front of the most prestigious ladies organization that one can be born into and qualify for much less **speak** in front of.

**If** I were to tell you five months ago that “my mission” was to **speak** to you being a new member at the state conference you would have declared my *mission impossible*.

**But** it is this type of mission that helps win wars and I **agree** my *mission was impossible*.

The possibility of being right here in my **shoes** was *impossible* but that was the mission that I was **given**. Where do we **read** that **every thing** is **possible** if you **love WHO? What is His Name?**

I have almost **completed** my advanced studies in **Messianic Scripture** and I spend from 4 to 6 hours, 7 days a week in the **textbook** that we **all know** as the bible. It was America’s primary reader and still is the most sold “**book**” of **all** times. I can pretty well tell you what is on each page **if** I am **given** a page number. **If** I am **given** a theme, I can probably give you an idea of exactly how many times it is discussed and where. **But** my studies have **now** far surpassed

that of the average believer and student. I am walking the talk.

At this moment, I am applying the chapters that give **instruction** of being lead by **our Father's Spirit** and having **Him** put **words** in my mouth when **He** places me in front of assemblies. **Now** this is new territory so that is why I am reading my script, the one **He has provided**.

**Now**, if *you do not believe* that the **One we serve under, Our Father, the King of Israel**, can lead me or tell me what **He** wants me to say to you, then just consider this entertainment.

Four months ago, my heavenly **Father** gave me a specific mission to be right here today and to bless you with something. My response was, oh yeah, I can **see** it *now*. Oh my goodness. **What** in the world do **You, Father**, have in mind?

So, I started to take private dance lessons so my physical body could learn to **follow His lead**. I desired to **follow His** lead more than anything in the world. I paid close attention to touch and to the quiet voice of my personal instructor and the steps I had to learn to get from one point to another. I even **learned to follow** my instructor with my eyes opened or closed and to **follow** with or without music.

**Now**, this is where the story gets good. A couple of months ago I arrived a *little* late to my chapter meeting and I was met at the **door** by my friend Barbara. She is the one who introduce me to DAR and I feel as if she has **always** taken me under her wings. The seat that was set aside for me was **given** to one of two ladies that showed up unexpectedly. I told Barbara that I would be **delighted** to pay for my meal and head home to **work** in the garden. That was not going to happen so I suggested that she could put me in the center back or in one of the corners and that it *would not* be the **first** time I have spent time in a corner, if you **know** what I mean.

Oh no, she *would not* have it. Within minutes my **ears** picked up on her distinguished voice, Pam, Pam, here you are, right here. This seat will be just **perfect**. So I headed to the front table and low and behold I am sitting next to a guest. *little* o me. That morning was shaping up to be like the example about the seating arrangements in the bible that I **knew** so well but had not experienced. **What** was the possibility of **living** it out in 2007?

I have **learned** and **believe** that The **One I serve** is above **all** things. **He** is in control and **He** puts each and everyone one of us exactly where **He** wants us to be and **He** puts us there to be used for **His** desire. *If we do not* like the seating arrangement or the assignment then **He** will choose someone else to do what needs to be done. **His** desire will absolutely get **accomplished** and **His message** will get **delivered**.

Here is how **He** works.

The story continues: Before I left for this one meeting, I picked up a bag of scrunches and put them in my pocketbook. **My intentions** were to give them to someone I met at the previous meeting. I was ushered to my seat by Barbara and introduced to this **distinguished** guest. I wonder who I had the pleasure of

sharing that meeting and meal with? You guessed it, Rebecca, our State regent. “The” State Regent.

**What a blessing.** Our limited conversation was unsurpassed and I was actively filling up her water glass and passing the butter so to be an attentive host. We both loved the dessert and I *did not* spill anything in my lap or on anyone else. That was good.

During our meeting the daughter on my right **hand** had need of some goodies for some *little* girls such as makeup, hair products, etc. and low and behold, when she sat down, I pulled the scrunches out of my pocketbook and asked if she could use them. The response was **very** positive.

So, **now** at this time, I have 120 fun-filled bags with a total of 6,823 scrunches “for free” on the table behind you for any chapter that can use them. Please pick up one or two before leaving. I am sure you can find a use for them. **If** you would like to use them as an accessory while having fun in the sun, use them as bracelets!

The story gets better. Rebecca eloquently speaks to our group and at **the end** of her talk she mentions her need for Sea World tickets for this talented Blue Grass group that will entertain at the State convention. She was willing to spend her **precious time in order** to get a discounted rate for the tickets by sitting through a lengthy time share presentation. I felt this warm **hand** and **cool tingle** that I **know** so well and **knew** beyond a shadow of a *doubt* what was to be done. I **knew** why the **One** I am **following** had arranged to have Barbara put me in the exact seat I was occupying.

**He knows His** plan and **our needs way** before we ask. So, **He** was going to provide **blessings** through me to those **He** had **chosen** to receive them. **His Word of blessing** was being clarified to me a *little* at a time.

Those dance lessons were paying off. I felt really **good** about **hearing** and **following His** lead. **But** my story *does not* end there.

There would be more **blessings**. Rebecca so enjoyed the good news of these tickets that she wanted me to present them at this **very** time and at this conference with the theme of “**fun in the sun**”. **Now remember**, fun is my middle name and the good news is that our Heavenly **Father** also enjoys fun.

I happen to be the **first** manufacturer of tropical garments for children in the world. So if you notice behind you on the **same** table there are a couple of hundred dozen shirts for anyone who would love to have one. XS ladies- 3X mens. “For free”.

So, we have 6,823 scrunches, a couple of hundred dozen garments and **now** for the next **blessing**.

Would the only female member of the band, advance up here to receive the seven expensive tickets to Sea World along with matching tropical shirts for the jazz band members and their sponsor.

I have also included one for your school secretary. Thank you so much for the entertainment you provide and welcome to Florida.

I also have **hand** selected a half dozen shirts for you Rebecca, **thanks** so much for including me in this luncheon.

**Now**, there are no strings *hanging* from the shirts **but there are strings attached to the gifts** that **I have freely given** and that is for your **attention** so to **deliver** my message.

**Now**, for my **M and M** that was assigned to me over 4 months ago.

*When* Rebecca wanted me to present the tickets to these **precious** students I had no idea of what **My Heavenly Father** had in **mind** for me or for you. **You**, Daughters of the American Revolution are so blessed and talented and your **belief** in **Him**, the **One** who we **all serve** has been steadfast. Our **pledge** of allegiance was approved in the early fifties and has undergone two simple *changes*. At the moment there are some who are focused on removing “under god” from our pledge.

We **pledge** allegiance to the flag of the United States of America and to the Republic for which it stands, one nation under god.

**His question to us is which “mighty one”? Which “god” are we under?**

God is a pronoun and it can be one of thousands.

Ladies, you **all** are patriotic and you **all** have been instrumental in our government and educational systems from day one. You are active in the community, in your state, in your nation and have international **good works**. Your hearts are so **kind** and **perfect**. I might be new but I almost shed tears as Rebecca and I listened to the summary of your **achievements** and **good works**. I am so *proud* to be a part of DAR.

So, I asked Him, *How* in the world am I supposed to bless these **precious** ladies for **You, Father?** I only have one minute. So, He responded. *Give* them things and **read** fast.

**He** further **revealed** my specific mission. Your mission is to share with them **My Name** because you **know** that wherever **I cause My Name** to be **remembered** I *shall* come and bless them. This **secret** you have **My permission** to share with **My daughters**.

The **knowledge** and **use** of **His Name** brings **blessings** home, home to America. It starts with you and then it is shared with your family and loved ones. **His blessing** then moves upon our cities, upon our state, onto our country and upon the land that we **love**. It brings **Him** here. **His** land is our land. The question is: *Do* we as women, wives, grandmothers and Americans want to be *under* **His reign** and **His Name** to receive the **blessings** that **He promises**. *When* we say this generic **pledge** it is implied that this is what we desire.

**But why must His Name and our pledge be generic?**

So at this time I would like to simply state that the god that you and I serve has a **Name** that **He has named Himself** and has **written** it with **His very own** finger eleven times in the **Ten Words**. It is pronounced as Yah-oo-ah and **He declares Himself** to be the **Elohim** of Israel and the Hebrews. **His Name** was not **intended** to be a **secret** but the *misuse* and the deployment of this powerful **Name** was a result of *rebellion* and *religious freedom*. The ones responsible for covering up **His Name** are dead and gone.

Even children can **pronounce** Yah-oo-ah. Some scholars suggest it is Yahweh, but the simple truth is **known** that you and I are **commanded *not to substitute or erase His Name***. Sadly to say, this **precious Name**, the only one we must **pledge** to, has been *chiseled out* from our **book** and primary reader well over 6,823 times. This is **His urgent message** to all of us and we have **His permission** to use **His Name** in **good** times and *bad* times, during **peace** or when at *war*. He just wants us to **love** and **use it**. *What* is the slogan for some shoe company? Just do it!

I would like to end this **first M and M** with this **blessing** for my friends and sister patriots, **The Daughters of the American Revolution**.

**Let's all remember and keep in mind Who we serve**. Our **Commander and Chief**, Yah-OO-ah (Yahuah) has a mighty **Name** and has a plan of victory. This is **His message** and it is **His belief**, that **His daughters** will grasp the **knowledge** of this **blessing** and figure out what to do with it. **He desires our allegiance**.

*If* you as a national group decide to **accept** the mission of placing **His Name** to its rightful place in our **pledge** then I will **immediately pledge** my support with my **first** money order of \$6,823.00 for this endeavor and as a donation to the Kate Duncan School.

The next three verses are specifically for you.

אָזאַל bless us and guard us in **Your Name**

אָזאַל cause **Your** face to shine upon us and show favor to us

אָזאַל lift up **Your** face upon us and give us peace.

I ask this and **come** to you in **His Awesome Name**.

*When* this **Mighty Name** is lifted up and restored in our hearts as well as in our **pledge** then **He** has declared that **He Himself shall come** and bless us. **He is true** to His **Word!**

I **thank** our **Father** for allowing me to share this with you. Yahuah is my **lot**.

# HOT! HOT! HOT!

WHAT DOES THE DAY OF אַיָּאָל

HAVE TO DO WITH BURSTING INTO FLAMES?

The very last thing people will do on this Earth is within their power to decide. It's a choice we all have to make; and making no choice is a choice.

We can choose to enter into the Covenant with the Creator of the Universe, אַיָּאָל, or to BURST INTO FLAMES (the other choice).

This should be a no-brainer, if there ever was one, but, most people have decided to burst into flames.

There's a very important job before each of us. *What* we do with our time while in the *flesh* can have a profound affect on whether our "neighbor" will be redeemed, or **burst into flames**.

Over the years, we have **all** listened to the criticisms of other brothers and sisters that wanted to debate the proper manner of: 1. Dress 2. Foods 3. New moons.

4. Male circumcision of adult Gentile converts.

5. *How* certain things should not be used to publish/proclaim the **Name** of Yahuah (bumper stickers, shirts, etc., are too "profane" for them, as if there are other things that are not "profane").

6. Controversial topics such as "rapture"

7. Not **teaching** about "the Trinity", or the **true Name** as "JESUS", because people have been healed in that name and recognize it better, because "it's English and that's what WE speak".

8. *When* to assemble.

**There's no end to the debates, but at the end of the day, or should we say the "times of the Gentiles", very few of these debates will matter.**

*What* will matter most is whether people have been enabled to learn of Yahuah's **Covenant** during their time spent in this world, not whether they were wearing a kipa or **believed** something; what matters is how they **WALKED**. *If they walked in repentance* and turned back in **obedience to the Torah, believing in Yahusha's atoning death** and being **immersed**, calling upon His **Name** for the **forgiveness of their sins**, they will be **saved**.

*If* you have gotten this far and **have endured to the end** and are reading this article, you have been enabled to learn of Yahuah's Covenant and His coming reign. Those who endure to **the end** will be **saved**. Mark 13:13

## A FEW THINGS THAT CAN'T HELP US:

The “sacraments”, organizations, *traditions* and other people’s **good** report on how we are fine human beings is of no value toward preventing us from **bursting into flames**.

1. **Not just “believing”, but “obeying and believing” is the goal.** We must **know** Yahusha and be **known** by **Him**.

2. **If we claim to know Him but do not obey His Commandments we are liars:** “We know that we have come to know Him if we obey His Commands. The man who says, ‘I know him,’ but *does not* do what He commands is a liar and the Truth is not in him. *But* if anyone obeys His Word, (Elohim)’s love is truly made complete in him. This is how we know we are in Him: *whoever claims to live in Him must walk as Yahusha did.*”

1 John/Yahuchanan 2:3-6

So, the next time someone tells you that observing “the Sabbath” is not necessary for you, right away you know that Yahusha *would not* tell you that. The person that says that to you is not “walking” as **Yahusha** did and if they continue down that road, **they will burst into flames**. *If* by telling you to rest on the **Sabbath** I am **teaching you** one of Yahuah’s **Commandments**, how much *trouble* will I get into, or you, for obeying? Would **Yahusha** be able to say,

**“I never knew you: depart from Me, you that work *lawlessness*. Therefore whosoever hears these sayings of Mine and does them, I will liken him to a wise man, which built his house upon a rock: And the rain descended and the floods came and the winds blew and beat upon that house; and it fell not: for it was founded upon a rock. And every one that hears these sayings of Mine and does them not, *shall* be likened to a *foolish* man, which built his house upon the sand: And the rain descended and the floods came and the winds blew and beat upon that house; and it fell: and great was the *fall* of it.”** Matt 7:23-27

**“The Son of man *shall* send forth His angels and they *shall* gather out of His kingdom all things that offend and them which do *lawlessness*; And *shall* cast them into a furnace of *fire*: there *shall* be *wailing* and *gnashing of teeth*.”**  
Matt 13:41-42

Those making the choice to *ignore* the warnings are heading down a broad road, galloping and exploding as they go and will ultimately meet their end by **bursting into flames**. *What* fun is there in that?

**“Wail, for the day of (Yahuah) is near; it will come like *destruction* from the Almighty. Because of this, all hands will go limp, every man’s heart will melt. Terror will *seize* them, pain and anguish will grip them; they will writhe like a woman in labor. They will look aghast at each other, their faces aflame.**

See, the day of (Yahuah) is coming --a cruel day, with wrath and fierce anger--to make the land desolate and destroy the *sinner*s within it. The stars of heaven and their constellations will not show their light. The rising sun will be darkened and the moon will not give its light. I will *punish* the world for its *evil*, the wicked for *their sins*.” Isa 13:6-11

“*But* the day of (Yahuah) will come like a thief. The heavens will disappear with a roar; the elements will be *destroyed* by *fire* and the earth and everything in it will be laid bare. Since everything will be *destroyed* in this way, what kind of people ought you to be? You ought to live (set-apart) and (pious) lives as you look forward to the day of (Yahuah) and speed its coming. That day will bring about the *destruction* of the heavens by *fire* and the elements will melt in the heat.” 2 Peter 3:10-12

“For the time will come when men will not put up with sound doctrine (teaching). Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the Truth (Torah, teaching) and turn aside to myths.” 2 Tim 4:3-4

And, it will get them roasted alive.

For ISRAEL, those in His Covenant, protection will be provided: “*When* you walk through the *fire*, you will not be burned; the *flames* will not set you ablaze.” Isa 43:2

## THE DAY OF YAHUAH IS APPROACHING and ON THAT DAY:

“*When* you see this, your heart will rejoice and you will flourish like grass; the hand of YAHUAH will be made known to His servants, but His fury will be shown to His foes. See, YAHUAH is coming with *fire* and His chariots are like a whirlwind; He will bring down His anger with fury and His *rebuke* with *flames* of *fire*. For with *fire* and with His *sword* YAHUAH will *execute* judgment upon *all men* and many will be those *slain* by YAHUAH.

‘Those who consecrate and purify themselves to go into the gardens, following the one in the midst of those who eat the *flesh* of *pigs* and rats and other abominable things--they will meet their end together,’ declares YAHUAH.

‘And I, because of their actions and their imaginations, am about to come and gather all nations and tongues and they will come and see My Chabod.’” Isa 66:14-18

“*Then* the kings of the earth, the princes, the generals, the rich, the mighty and every slave and every free man hid in caves and among the rocks of the mountains. They called to the mountains and the rocks,

‘Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

For the great day of His wrath has come and who can stand?’” Rev 6:15-17

“I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice He judges and makes war. His eyes are like blazing *fire* and on His head are many crowns. He has a Name written on him that no one knows but he himself. He is dressed in a robe dipped in blood and His Name is the Word of Elohim. The armies of heaven were following Him, riding on white horses and dressed in fine linen, white and clean. Out of His mouth comes a sharp *sword* with which to *strike* down the nations. He will rule them with an iron scepter. He treads the winepress of the fury of the wrath of El Shaddai. On His robe and on His thigh He has this Name written: Melek of Melekim and Sovereign of sovereigns.” Rev 19:11-16

Tickling the ears with the concept of “unconditional love” is part of the “lie”, a strong *delusion* sent because people have refused to receive a love for the Truth.

The *false* teacher will teach that Yahuah loves “unconditionally”, right up to the point He tosses them into the lake of *fire*.

There are conditions and Scripture is a long record of those conditions.

*How* could they miss the point? Wrath and love are mutually exclusive.

## PREPARING FOR THE DAY OF Wrath

WHAT SHOULD WE BE DOING?

The times ahead appear to be like a gathering *storm* and many people are growing “fearful” and hoping to store food, water and various supplies - even weapons - so they can survive the *horrors* that may soon **come** upon the world.

**A question in this regard was asked:**

“Someone told me that in a **few** years we should **come** into a **very rough** time. That we have to **prepare** yourselves for that time and that we have to begin to *practice* a sort of survival **life**. Are you well informed of it? And if not, do you have another explanation? *If* you have time, please answer me.”

**Answer from Scripture:** I **know** there are many people who are **very** concerned about being prepared and there is some advice in Yahuah’s Word that warns us to **prepare** for approaching *evil*. The day that is rapidly approaching for the **destruction** of the *unrighteous* is **truly** going to be catastrophic, however we are not to be **destroyed** in this wrath, but rather “changed” in the twinkling of an eye. Our hope is not in our arm of *flesh*, or what we can **prepare** beforehand, but rather we look forward to the hope of being clothed with immortality and **all** the physical preparedness we try to store away for the day will be of no use to us whatsoever.

We must put our efforts in **teaching** others to get into the **Covenant** for their salvation, not store away water, blankets and food. This is simply my viewpoint

and I certainly mean no criticism of those who are preparing for the Day of **אָפּטאַג** in a different way.

Yahusha told us to be anxious for nothing, for each day has enough *trouble* of its own.

Tomorrow is going to have troubles and the next day, but we should focus on the day we are **living** in and leave worrying about tomorrow for that day. *What* if we had stored water, blankets, tools and food and then had to flee quite **suddenly**? Most likely we could only carry a small amount; and if the *trap* closes on the world **suddenly**, we have been told to **NOT** go back and get anything from our house. Our trust needs to be in **Yahusha** alone and He will feed and clothe us if we are in need of those things, especially in the **day of** wrath. His **wrath** is not for us and we must focus on working to bring others to the Light of His Word (Torah), so they will not be **caught** in the *fire* that is about to consume the Earth. That is the best **way** to **prepare** for the time ahead.

Psalm 27:5 “For in the **day of evil** He hides me in His booth; In the covering of His **Tent** He hides me; On a rock He raises me up.”

Proverb 22:3 “A clever one foresees *evil* and hides himself, but the simple go on and are punished.”

Some balance has to be **found** between these two verses. Our priority is to be fruitful. *If* we are killed, we are those **found** “under the altar” at Rev. 6:9-11:

“**And when He opened the fifth seal, I saw under the altar the beings of those having been slain for the Word of Elohim and for the witness which they held,**

**and they cried with a loud voice, saying, ‘How long, O Master, set-apart and true, until You judge and *avenge* our blood on those who dwell on the earth?’**

**And there was given to each one a white robe and they were told that they should rest a *little* while longer, until both the number of their fellow servants and their brothers, who would be killed as they were, was completed.”**  
Rev. 6:9-11

One day **אָפּטאַג** *shall* make **known** who is His and who is dedicated to **Him**. He has **warned** us and **given** us notice over and over again in many languages. *When* we see those around us start to burst into *flames* because **אָפּטאַג** has created what is unheard of then we **all shall know** that these men and women have scorned

**אָפּטאַג.**

~ **Last Call ~ Yahuah's Cup of Wrath ~**  
**YirmeYahu was not a "bull frog"!**  
**Whose Cup Will You Be Sipping From?**

**Listen to Me**, *you who pursue righteousness, seeking אַיָּאֵל*: **Look** to the rock you were hewn from and to the hole of the pit you were dug from. **Look** to Abraham your father and to Sarah who bore you. For he was alone when I called him and I blessed him and increased him.

**Listen to Me, My people** and give ear to **Me, O My nation**, for the Torah goes forth from **Me** and **My right-ruling** I set as a light to peoples. **My righteousness** is near, **My deliverance shall** go forth and **My arm** judges peoples. Coastlines wait upon **Me** and for **My arm** they wait expectantly.

**Listen to Me**, *you who know righteousness, a people in whose heart is My Torah: Do not fear* the reproach of men nor be afraid of their reviling. **My righteousness** is forever and **My deliverance** to all generations”

**Awake, awake**, put on strength, O arm of אַיָּאֵל! **Awake** as in days of old, **everlasting** generations. **Awake, awake** yourself! Rise up, O Yerushalayim; you who have drunk at the **hand** of אַיָּאֵל the **cup** of **His** wrath. You have drunk the dregs of the **cup** of reeling and drained it out.

Both **ruin** and **destruction** are **coming** upon you – who is sorry for you? **How shall** I comfort you? **See**, the days are **coming** when it is no longer said, ‘אַיָּאֵל lives who brought up the children of Yisra’el from the land of Mitsrayim but אַיָּאֵל lives who brought up the children of Yisra’el from the land of the north and from **all** the lands where I drove them.’ For I **shall** bring them back into their land I gave to their fathers.

**See**, I am sending for many fishermen to fish for them. After that I **shall** send for many hunters to hunt for them from **every** mountain and hill and out of the holes of the rocks. **My eyes** are on **all** their ways; they have not been **hidden** from **My** face nor has their **crookedness** been **hidden** from **My** eyes. **First I shall repay** double for their **crookedness** and **their sin** because they have defiled **My** land with the dead bodies of their **disgusting matters** and have filled **My inheritance** with their **abominations**.

**Remember**, that I אַיָּאֵל **shall be** your strength, your stronghold and your **refuge** in the **day** of distress. The **gentiles shall come to Me** from the ends of the earth and say, “Our Fathers have inherited only **falsehood** and futility and there is no value in them.” **Why** did they make mighty ones that were not mighty ones? Therefore see, I **shall cause** them to know this time **My hand** and **My** might! They **shall know** that **My Name** is אַיָּאֵל.

There **shall be** a **wine cup** of **wrath** from **My hand** to the nations to whom I send it. They **shall** drink, **shake** and go mad because of the **sword** that I am sending among them. They can not refuse to take **My cup** to drink. “They will drink!”

**Wait ~ Watch ~ Witness!**

I am beginning to bring **evil** upon the city which is called by **My Name**. **Should** they be entirely unpunished? They are not going **unpunished** because I am calling for a **sword** on **all the inhabitants of the earth**. I **shall** roar from on high and utter **My** voice from **My** set-apart dwelling place. I **shall** roar **mightily** over **My** fold,

a shout as those who tread the grapes against **all the inhabitants of the earth**. Tumult **shall come** to the ends of the earth because I have a controversy with the nations. **I shall enter into judgment with all flesh**. The “**wrong**”, I **shall** give to the sword. In that day the **slain shall be** from one end of the earth to the other end of the earth. They **shall** not be lamented, gathered or buried for they are **dung** on the face of the ground. **Howl you shepherds!**

**See**, those whose judgment was **not** to drink of the **cup have certainly drunk**. Will you go unpunished? No, but certainly drink of it. Your land has been filled with **sin** against **Me**, the **Set-apart One of Yisra’el**. **Flee** from the midst of her and let each one **save his life!** **Do** no be **cut off** in her **crookedness** for this is the time of **My** vengeance and I **shall** counterbalance and neutralize her with repayment of **My** wrath.

“Babel” was a golden **cup** in **My hand**, making drunk **all the earth**. The nations drank her **wine** and that is why the nations went **mad!** “Babel” **shall suddenly fall** and be broken. **Howl** for her! Take balm for her pain – if so be that she might be healed/heeled.

It is **My plan** against “Babel” to destroy it because it is **My** vengeance for **My Hekal** and **My plan shall be established** to make the land a **ruin** without inhabitant. **Please, come out** of her midst, **My people!** Let everyone **deliver** his being from **My burning displeasure**.

This people respect **Me** with their **lips** but their heart is far from **Me**. In **nothing** do they worship **Me** but **teaching as teaching** the **commands** of men. Their leaders are guilty of **lawlessness** by **rejecting My reign** and **replacing My commands** by substituting the **commands** of men. O “foolish” man what have you grown? **Your fruit is no good.**

A nation who is not with **Me** is **against Me** and he who **does not gather** with **Me** scatters **abroad**. Because of this I say to you, **all sin and blasphemy shall be forgiven** men but the **blasphemy** against **Me**, אַיָאָל, the **Spirit shall** not be forgiven man. **Whoever** speaks **against Me**, אַיָאָל, the **Set-apart Spirit**, it **shall** not be **forgiven** him either in this age or in the age to come. 1 Corinthians 3:17-18

Either make the **tree good** and its fruit **good** or else make the **tree rotten** and its fruit **rotten**. For a **tree** is **known** by its fruit. By the fruit of **righteousness** I **know** who is with **Me** and **accepts My everlasting Reign** and who is **against Me** by rejecting **My Name**, **My Reign** and the **life blood** of it. **My people** have been **fooled** and **lead astray** and they have **chosen** to forget **My Name** and **profane My Sabbaths** and **Principles** by holding fast to their man made laws and **traditions**. **Now** is the time to ask: Was that smart?

**Last call ~ Ready or Not!**

**The Fathers Cup**

Wait ~ Watch ~ Witness

Matt. 26:37-45, Mark 14:33-41, Luke 22:37-46

Yahusha, “**Shall** I not drink the **cup** which **My Father** has **given Me?**”

Which **cup** will you be **given** to drink from?

*Here's To The Reign of Our Father!*