

The Way

From the beginning, those of the **WAY** have walked on a **narrow straight PATH** We **read** about such men as Enoch, Noach and Abraham who walked before Yahuah **according** to a certain **WAY**. Walking in the way has **always** meant a singular thing: to obey Torah, the instructions of Yahuah. Let's look at how Yahuah longs for **His Torah** to be in our hearts.

“This **command** which I am **commanding** you today, is not too hard for you, nor is it far off. It is not in the heavens to say; **Who shall** ascend into the heavens for us and **bring** it to us and **cause** us to hear it, **so that we do it?** Nor is it beyond the sea to say; **Who shall** go over the sea for us and **bring** it and **cause** us to hear it, **so that we do it?**”

For the **Word** is very **near** you, in your mouth and in your heart to do it. See, I have set before you today **life** and **good** and **death** and **evil**, in that I am **commanding** you today to **love** Yahuah your Elohim, to **walk** in His ways and to **guard** His **commands** and His **laws** and His **right-rulings**. And you **shall live** and increase and Yahuah your Elohim **shall** bless you in the land which you go to possess. Deut. 30:11-16

The **Natsarim** were referred to as being of the **WAY** and were easily discovered because they used the **Personal Name** of Yahuah while others would not. Shaul was dispatched to **arrest** and bring them **bound** to Yerushalayim so their utterance of the **Name** in the presence of the Sanhedrin would **cause** them to be **condemned** for **blasphemy**: **But** Shaul, still breathing **threats** and murder against **the taught ones** of the **Master**, having come to the high priest, asked from him letters to the congregations of Damascus, so that if he **found** any who were of the Way, whether men or women, to bring them **bound** to Yerushalayim. Acts 9:1 and 2

The Hebrew word for **WAY** is #1870, **DEREK** and means path, road and figuratively a mode of **living**. It is the **straight** and narrow. We get our English word “direct” from this Hebrew root word. The Hebrew **language** uses physical substances in the world and brings their attributes into a figurative expression of thought. A nostril might be literal but often it conveys the figurative meaning of **rage**, or disapproval. A path or way can lead to **destruction** or to **life** everlasting. Yahuah will have the last word: He calls us to **walk** on the **old paths** and **listen** to the **voice behind us** when we turn to the right or left. He reminds us constantly of our stubborn **rebellion** but in the **following** two verses we see that the **breach** will one day be repaired and from among us there will be people that will rebuild the **waste** places and restore the streets to dwell in:

Thus said Yahuah, “Stand in the **ways** and see and **ask** for the old **paths** where the good **way** is and **walk** in it and **find rest** for yourselves. **But** they said, ‘We *do not* walk in it.’” YirmeYahu 6:16

And those from among you **shall** build the old **waste** places and you **shall** raise up the foundations of many generations. You would be called the **Repairer of the Breach**, the **Restorer of Streets** to dwell in. **If** you do **turn back** your foot from the **Sabbath**, from doing your pleasure on **My** set-apart day and **shall call** the **Sabbath a delight**, the set-apart **day** of Yahuah esteemed and **shall esteem** it, *not doing your own ways* or finding your *own pleasure* or speaking your *own words*. **then** you **shall delight** yourself in Yahuah. I **shall cause** you to ride on the heights of the earth and feed you with the **inheritance** of Ya'aqob your father. The mouth of Yahuah has **spoken**!” YeshaYahu 58:12-14.

Yahusha is the **Repairer** and the **Restorer** and we are His **ambassadors**. He is working through any that will adhere to **His WAY**, the **Torah**. **What** will become of those who *do not walk* in the **Torah**? Help us restore the **Covenant** to the **lost** sheep, who are *perishing* and without hope until the **Mediator of the Covenant** restores them. We are nearing the end of days and those on the wide road **will seal** their doom **unless** they **repent** and **follow** the road less traveled.

Be**Instructed!**

O Yerushalayim!

Lest **My** being be *torn* from you,Lest **I** make you a *waste*,

A land not inhabited.

Be *ashamed* and **know** how to blushSo you won't *stumble***When I** visit you.**Stand** in the **ways**And **see** and **ask** for the old pathsWhere the **good way** is

And

Walk in itAnd **find** *rest* for yourselves**BUT**

You say

'We *do not walk* in it''We *do not listen.*'"HEAR O Earth and **SEE!**"**I AM**Bringing *evil* upon this people

Even the fruit of their thoughts,

BECAUSEThey have *not listened* to**My Words,**Nor **My** TorahAnd they **REJECTED** it."

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Has declared
To man
What is good.

What does **Yahuah**
Require
of us?
To do right
To love kindness
To walk humbly with **Him**
To permit **Him** to be
Our **Elohim**
To permit **Him** to be
Our **Father**.

The voice of **Yahuah**
Cries to “the city”
Let sound **wisdom**
See My Name!
Hear Me,
The **Rod**
And
The **One**
Who appointed it!

Hey Ya'll, Let's Get Together!

The Re-gathering Of All Yisra'el

Yahuah considers everyone obeying His **Covenant** to be Yisra'el. There are physical descendants of Yisra'el, from the sons of Yisra'el, the fathers of the families or tribes. Yonah was descended from Zebulon, Mosheh and Aharon from Lu'i (Levi), Shaul from Benyamin and so on. **Yahusha** was of the tribe of Yahudah. Anyone descended from physical Israel that no longer walks in the **Covenant** is no longer Yisra'el, but still is a "natural branch" that was broken-off the olive *tree*. They are the "lost tribes of Yisra'el" and **Yahusha** is **sent** to them, through us. We bring them the "good news" or "**message**" (**Besorah**), which is **His Covenant** – the Torah.

Being descended from the tribes of Israel *does not* mean you are *walking* in a **Covenant** with אַתָּא, but He declared He would keep His part in that **Covenant open** to any who would **repent** (return) and walk in it. He promised to **always remember** His Covenant. We can *ignore* that Covenant and *perish* without hope, being in darkness because we are not brought **near** through His **Covenant** ^{Eph. 2:8-13}. Or, we can be restored to it. (Find some time to **read** Psalm 80) It is pertinent to this restoration of the tribes of Yisra'el **to Yahuah's Torah** in these **last days**.

The tribes of Yisra'el are *scattered* across the whole face of the Earth and inherited the customs of the nations, *thoroughly blending into the nations*. The **Assyrians** *dispersed* the northern 10 tribes (known by the dominant, first-born **blessing** tribe, Ephraim); shortly after the drought of the northern area of **Samaria** (This is why the 10 tribes in the north were called "Samaritans").

Most fled the Assyrians by sea, to **live** with their families in the safety of various **established** colonies **all** around the Mediterranean, but also further along the coast of Africa and the British Isles, **known** at that time as Hibernia (Eber is the root of this term). Another term that has "Eber" (I'bri, Hebrew) for a root is "Iberia", the area **known** today as Spain (Tarshish was a colony of Yisra'el along the coast of Iberia, where the prophet "Jonah" was attempting to reach. Yonah was hoping that Yahuah WOULD destroy Nineveh because it was the **capital** of Yisra'el's mortal enemy, ASSYRIA (ASSHUR in Hebrew). Yisra'el's duty has **always** been to bring the **Covenant** to the nations, but up until **now** this has not been done, or even contemplated by most.

Failing in this duty and turning to worship the Ba'als, Yahuah *scattered* Yisra'el in 722 BCE and Yahudah in 586 BCE. Shortly after the time of Yonah, Yisra'elites fled from the Assyrian onslaughts by land and settled to the north, above the Black Sea and became **known** as the Sacae, or Scythians.

This **word** is cognate with "iSAC" (Isaac, Yitsaq). The descendants of these "Sacae" who migrated to the east became the Parthian empire, which later **completely** wiped-out the Assyrians!

Other Yisra'elites fled to the northern area of Africa, along the southern part of the Mediterranean Sea; one the chief cities there was called Carthage. The Carthaginians almost conquered the Roman Empire and one of the most famous Yisra'elites from there was Hannibal. The land **known** as Ireland (Hibernia) was another long-**established** colony. There were Yisra'elites **living** in colonies in America as long ago as 1000 BCE.

Yisra'el was predominantly a “sea” empire, while other empires were more concerned with becoming land powers. The Yisra'elites traded **all** over the world, using the “rivers” in the oceans (currents) as their “roads”. They were traders and miners. The Greeks called the Yisra'elites “Phoenicians”, a fact which most modern scholars have yet to learn.

You'll be as amazed as we were to learn that the **word** “Phoenician” is Greek and simply a label for a “sea people” (sea empire with many colonies) who lived in the land of what they called “Phoenicia” about 1000 BCE. The people who lived in that land the Greeks called “Phoenicia” didn't **call** themselves “Phoenicians”. Other Yisra'elite colonies were in various places such as the area of North America, one of many evidences is the large stone **found near** the Rio Grande River in modern New Mexico: The Los Lunas Stone. This is an ancient stone artifact of the **Ten Commandments Covenant found** in New Mexico, USA.

This stone shows the Ten **Commandments written** in the primary (palaeo) Hebrew script **written** on a large stone **found** in the 1800's at Los Lunas, New Mexico, **near** the Rio Grande. It could be 3000 years old and it contains the Name “Yahuah”. It was **written** in obedience to Dt. 6, as we are to **write them** on our doorposts and on our **gates** — this stone was at the entrance to an ancient colony or settlement of Yisra'elites.

The style of the letter “yod” used on the stone indicates that the Israelites of the northern 10 tribes (Samaritans) were in North America. It could have been **inscribed** on this stone as early as the ninth century BCE, during the **reign** of King Shlomo (Solomon), or as late as 146 BCE when the Carthaginians (Yisra'elites) were conquered by Rome.

Many “diasporas” occurred, but we **now know** that Israel was mostly a “sea empire” and they were called “Phoenicians” **by the Greeks**. Yes, the “Phoenicians” were Israelites! They didn't **call themselves** “Phoenicians”, Herodotus called them that.

The Yisra'elites traveled the oceans of the world as they mined tin, copper, gold and iron. Did you **know** that the distance from the western coast of Africa to South America is LESS than the width of the Mediterranean Sea? Columbus didn't discover the Americas, Yisra'elites were already **living** here and many became what are **now** referred to as “Native Americans”.

“Therefore, go and **make taught ones** of all the nations,
Immersing them in the **Name** of the **Father**
 And of the **Son** and
 Of the **Set-apart Spirit**,
Teaching them to **OBEY** all that I have **commanded you**.
 And see, I am with you always, until the end of the age.”
 Amēn.

Mt. 28:19, 20

Immerse: To plunge or dip into something that surrounds or covers.

To: embed~bury~to involve in deeply~absorb~engage~cover~ingress~douse

The Covenant between Yahuah and Yisrael



Most people **read** their favorite translation of Yahuah’s Word for years and never **see** the most glaring facts staring right at them. The Truth is, Yahuah has never *forsaken* His **Covenant** with Yisrael, but has **renewed** it in the **precious blood** of **Yahusha**. *Gentiles* have been misled to *think* that He has **given up** on the people He Covenanted with, or that He made a “new” **Covenant** with a different people. This is the core of what is called “replacement theology” and it is a profound error. The **everlasting Covenant** is with **all** who partake in it and they become “Yisrael” through this Covenant. They are “cut-off” from Yisrael the moment they depart from it. It is the renewal of this **Covenant** that is significant because it is **sealed**, not with the **imperfect blood** of rams and goats, but with the infinitely superior **blood** of the **Son** of Yahuah, **Yahusha** ha’Mashiach. **Yahusha** is the Mediator of the **renewed** Covenant, *Who writes* it upon hearts of *flesh* and **causes** us to receive a **love** for the Truth. We can **now love His** instructions!

Gentiles become “fellow citizens” with Yisrael through this Covenant and are referred to as being “formerly *gentiles* in the flesh”. They are no longer *gentiles*, but Yisrael, through the workmanship of Yahusha. *If* they **accept** the Mashiach of Yisrael, but *do not accept* the **Covenant** He brings with Him, they are without hope, because of their *disobedience*.

“For we are His workmanship, created in **Messiah Yahusha** unto **good works**,

which **Elohim** prepared beforehand that we should walk in them.

Therefore **remember** that you, once *gentiles* in the *flesh*,

who are called ‘the uncircumcision’ by what is called ‘the circumcision’
made in the *flesh* by hands,

that at that time you were without **Messiah**,

and you were excluded from the citizenship of Yisrael and strangers from
the covenants of promise, having no expectation and
without **Elohim** in the world.

But now in **Messiah Yahusha**
 you who once were far off
 have been brought **near** by the **blood** of the **Messiah**.
 For He is our peace,
 who has made both one,
 and
 having broken down the partition of the barrier,
 having abolished in His *flesh* the **enmity** –
 the Torah of the **commands in dogma** –
 so as to create in Himself one **renewed** man from the two,
 thus making peace,
 and to **completely** restore to favor
 both of them unto **Elohim** in one body through the stake,
 having **destroyed** the enmity by it.

And having come,
 He brought as **Good News (Besorah)**
 peace to you who were far off and peace to those near,
 because through Him we both have
 access to the **Father** by one **Spirit**.
 So then you are no longer strangers and foreigners,
 but fellow citizens with the set-apart ones and members of the household
 of **Elohim**,
 having been built upon the foundation of the emissaries and **prophets**,
 Yahusha **Messiah** Himself being chief corner-stone,
 in whom **all** the building, being joined together, grows into a set-apart
Dwelling Place in Yahuah,
 in **Whom** you also are being built **together** into a dwelling
 of **Elohim** in the **Spirit**.”
 Eph. 2:10-22

Yisrael is **now** the **living** Hekel (Temple) of Yahuah, indwelled by
 Yahusha 's Spiritual presence in us. It has **always** been Yahuah's will for
 Yisrael to **teach** His Torah to the nations. The story of Yonah portrays
 Yisrael's unwillingness to perform this duty willingly, but **now** we in the
last days realize our duty. We are commissioned to **teach** the *gentiles*
 and engraft them into the Torah/Covenant, "**teaching them** to obey
 everything I have **commanded you**".

We are one body and we have a name He calls us by:

Yisra'el

IT IS AS SIMPLE AS ONE ~ TWO ~ THREE ~ FOUR! HOW A “GENTILE” GETS HEADED FOR HOME?

If a person outside the **Covenant** picks up this **book** and wants to find their salvation, how are they to begin? Much of the effort behind the **message** in this **book** is directed at getting Yisra’el to **obey Yahuah and then** in turn they are to **teach the nations to obey**, thus increasing Yisra’el. The development of “replacement theology” **caused** a widespread **deception** that somehow *gentiles* “replaced” the original people of Yisra’el and that *gentiles* are Yahuah’s new bride, called “the Church”. This entity usurped the name Yisra’el and **quickly caused** the “falling-away” from Torah. The salvation plan became tied to “sacraments” and “sacramental grace” dispensed through the **teaching** of the Nicolaitae priesthood. **What** you are holding in your **hand** (Yahuah’s inspired word) stands in direct conflict with the Catholic timeline of Dogmas and the establishment of the “priesthood-laity” **division** (Nicolaitanism). The fact that Shaul (Paul) was not called a ring-leader of the “sect of the Christians” (Acts 24:5) should be **strong** evidence that “Christianity” didn’t exist among the early **believing followers** of Yahusha. To get to the root of when “Gentiles” were **first** offered entry into the **Covenant** to become fellow citizens of Yisra’el (Yisra’el being the “Body” of Mashiach, not the “Church”), **all** a person must do is **read** Acts chapter 15 slowly and carefully. **One** of the logical questions this chapter addresses is whether or not an adult male convert must be physically circumcised; but there still remains another question.

Someone was moved to **ask** this: *“I have been pondering over something for years and wonder if you might have the answer or can shed some light on it? It’s about the Jerusalem Council at Acts 15. Why did they only tell the gentiles to abstain from meats offered to idols, from blood and from things strangled and from fornication?”*

Reply: The major issue at the Yerushalayim council was how to bring the **former gentiles** into the fold, especially considering these folks were steeped in **all** sorts of *Pagan ideas and practices* that **needed to be halted entirely**. The **four things** they needed to *change* right away were those *practices* that directly dealt with how they lived and *worshipped their idols*. They *could not serve Yahuah* doing those **same things**! The **four things** had to do with what was to be *stopped* and **then** they could continue to learn how to **live according to Yahuah’s instructions** by **hearing** “Mosheh” **read** in the synagogues. “Mosheh” is a reference to Torah and the opportunity to hear it would come **every** weekly Shabbath.

Here is the KJV rendering of the area of the text that addresses these **four** things, with the concordance number for each **Greek word** used:

Act 15:28 For¹⁰⁶³ it seemed good¹³⁸⁰ to the³⁵⁸⁸ Holy⁴⁰ Ghost,⁴¹⁵¹ and²⁵³² to us,²²⁵⁴ to lay²⁰⁰⁷ upon you⁵²¹³ no³³⁶⁷ greater⁴¹¹⁹ burden⁹²² than⁴¹³³ these⁵¹³⁰ necessary things,¹⁸⁷⁶

Act 15:29 That ye abstain⁵⁶⁷ from meats offered to *idols*,¹⁴⁹⁴ and²⁵³² from **blood**,¹²⁹ and²⁵³² from things *strangled*,⁴¹⁵⁶ and²⁵³² from fornication:⁴²⁰² from¹⁵³⁷ which³⁷³⁹ if ye keep¹³⁰¹ yourselves,¹⁴³⁸ ye **shall** do⁴²³⁸ well,²⁰⁹⁵ Fare ye well.⁴⁵¹⁷

The Greek term “Hagios Pneuma” (Holy Ghost / Spirit) would be Ruach ha’Qodesh in Hebrew, of course. They turned single **words** into short phrases as their best-guess to the meaning for each Greek **word**. For one thing, *the word “meat” is not in the sentence at all*, but only the Greek terms “apechomai” (abstain) and “eidolothuton” (*idol sacrifice/ service/offering*). This would include a **great** deal, such as participating in ANY pattern of Pagan *idol* servitude, such as going to a party and lifting a **cup** to toast “the gods”, or celebrating on a day that is only derived from a Pagan background (such as Saturnalia), even if it had been “cleansed” and turned into another meaning. And, it would also include the offering of “meat” to an idol. **But** we **know** that Shaul **explained** that we could eat the meat that had been offered to an idol, but not if it **caused** a brother to

stumble (1 Cor. 8:4). **Eating** meat and **offering** it to an *idol* are two different things.

The word “blood” (aima) can mean literally eating **blood** because an animal had been throttled and not properly “bled” before cooking it, but it can also be taken to mean “bloodshed”. Both interpretations are certainly applicable.

To take this short **message** as it is without understanding the context and what the *gentiles* were used to doing and claim that people born out of the **Covenant** may do *whatever* they **wish except** for the **four** things, is **misinterpreting a great deal**. **If** this were the case, it would mean that former *gentiles* (who have become fellow citizens of Yisra’el through the covenants) **could** covet, lie, misuse Yahuah’s Name (cast it to ruin), *ignore* Shabbath, bully and misuse their parents and still be fine with Yahuah. The **four** things **all** seem to point to the *practices* that went on at the Pagan temples, including “porneia”, which was central to idol-worship, through the temple prostitutes.

After stopping their **idolatrous patterns** of **living**, the next step for these who were “turning” to Yahuah was to hear the instructions of Yahuah:

Act 15:21 For¹⁰⁶³ Moses³⁴⁷⁵ of old time^{1537, 744, 1074} hath²¹⁹² in every city^{2596, 4172} them that preach²⁷⁸⁴ him,⁸⁴⁶ being read³¹⁴ in¹⁷²² the³⁵⁸⁸ synagogues⁴⁸⁶⁴ every^{2596, 3956} Sabbath day.⁴⁵²¹

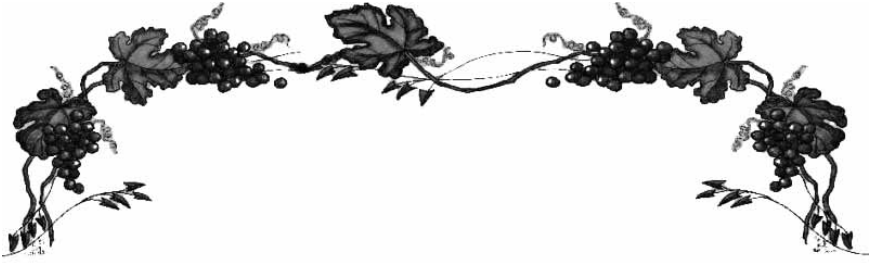
It’s amazing that Christianity managed to miss this blatant reference to the weekly Shabbath. It must be a stronghold (**teaching** of error), because the word “Sabbath” is used over twice as much in the **renewed Covenant** Writings than in the other four-fifths of **Scripture** (known as the “Old Testament”). A former Gentile who repents of *sinning* against Yahuah’s Torah and accepts Yahusha’s **blood** offering as the permanent solution as payment for **all** their *sins*, then joins as a fellow citizen of Israel at the time of their immersion into Yahusha’s **Name**. All that is needed is the **repenting person**, **water** and the **calling upon the Name of Yahusha** for salvation. No organization or committee needs to approve the new convert; the approval can only come from Yahusha, **Who** called them to **repentance**. They have entered the Covenant and are no longer *gentiles*, but fellow citizens of Yisra’el ~ Yahusha’s body, His wife and bride. Remaining in the **Covenant** means they continue to obey the **Commandments** (Covenant, Torah) and hold to the testimony of Yahusha.

אָפּאַל: “**Repent and turn back** from your *idols* and **turn back** your faces from **all** your **abominations**. Cast away from you **all** the *transgressions* by which you have gone *wrong* and make for yourselves a new heart and a new spirit. For why should you *die* O house of Yisra’el? I have no pleasure in the *death* of one who dies, so **turn back** to **Me** and **live!**”

“For the day is near, **My** day is **near!** It is a **day** of clouds and the time of the nations. I **shall** set *fire* and *execute* judgments and **pour out My wrath** on *Sin*. **When** I *execute* judgments **all flesh shall know** that I am אָפּאַל. **Now** is the time that Yisra’el should **seek My** face and **My way**. **Now** is the time to be instructed. O *wrong* one you **shall** certainly *die!*”

“I **shall** make **My Set-apart Name** known in the midst of **My people Yisra’el** and not let it be *profaned* any more. The *gentiles shall know* that I am אָפּאַל, the **Set-apart One** in Yisra’el. They **shall** see **My** judgment which I have *executed* and **My hand** which I have laid on them. On that day there **shall be a great shaking** in the land of Yisra’el so that the fish of the sea and the birds of the heavens and the beasts of the field and **all** creeping creatures that creep on the earth and *all men* who are on the face of the earth **shall shake** at **My** presence. The mountains **shall be thrown** down, the steep places and every wall **shall fall** to the ground.”

It is not too late.



For the **Word** of אַיָּאָל
 is **living** and working and sharper
 than any two-edged sword
 cutting through even to the dividing of being and spirit
 and of joints and marrow and
 able to judge
 the *thoughts* and *intentions* of the heart.
 There is no creature *hidden* from His sight
 but **all** are naked and laid bare before the eyes of Him
 with whom is our account.
 Therefore, since we have a **great** High Priest
Who has passed through the heavens,
Yahusha the Son of Elohim,
 let us hold fast our confession.
 For we *do not* have a High Priest
unable to sympathize with our *weaknesses*
 but **One** who was tried in **all** respects as we are,
 apart from sin.
 Therefore,
 let us **come boldly** to the throne of favor
in order to receive compassion and find favor for
 timely help.

Hebrews/Ibrim 4:12-16





The
Messianic
Scriptures

